

N14 000009891

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

☐

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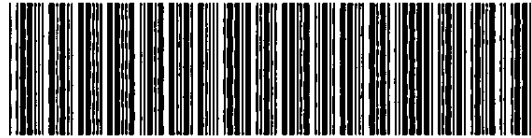
(Business Entity Name)

(Document Number)

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14 OCT 24 PM 2:36
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

APPROVED
AND
FILED

1/4

COVER LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: South Florida Water Management District Sigma Xi Chapter, Inc.
(PROPOSED CORPORATE NAME – MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☐ \$70.00
Filing Fee

☒ \$78.75
Filing Fee &
Certificate of
Status

☐ \$78.75
Filing Fee
& Certified Copy

☐ \$87.50
Filing Fee,
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

FROM: Cassandra Thomas
Name (Printed or typed)

3301 Gun Club Rd
Address

West Palm Beach, FL 33406
City, State & Zip

561-682-6716
Daytime Telephone number

cthomas@sfwmd.gov
E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In compliance with Chapter 617, F.S., (Not for Profit)

APPROVED
AND
FILED

ARTICLE I NAME

The name of the corporation shall be: South Florida Water Management District Sigma Xi Chapter, Inc.

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ARTICLE II PRINCIPAL OFFICE

Principal street address:
153 Kings Way

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Royal Palm Beach, FL 33411

ARTICLE III PURPOSE

The purpose for which the corporation is organized is: to encourage original investigation in science, pure and applied.

Pursuant to that objective, it is the purpose of the Chapter to encourage interaction
and communication among investigators in the various fields of science and engineering.

If the Chapter dissolved, any funds the Chapter possesses which are the direct result
of local dues and Chapter support will go back to the parent affiliation, the Sigma Xi,
The Scientific Research Society.

ARTICLE IV MANNER OF ELECTION

The manner in which the directors are elected and appointed: Nominees are
solicited and elected July 1 annually from among the membership of the Chapter

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

Name and Title: Cassondra Thomas, President Name and Title: _____

Address: 3301 Gun Club Rd. Address: _____
West Palm Beach, FL 33406

Name and Title: Tom Dreschel, Secretary Name and Title: _____

Address: 3301 Gun Club Rd. Address: _____
West Palm Beach, FL 33406

Name and Title: R. Tom James, Treasurer Name and Title: _____

Address: 153 Kings Way Address: _____
Royal Palm Beach, FL 33411

APPROVAL
AND
FILED

Name and Title: _____ Name and Title: _____

Address _____ Address: _____

14 OCT 24 PM 2:36

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Name and Title: _____ Name and Title: _____

Address _____ Address: _____

ARTICLE VI REGISTERED AGENT

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

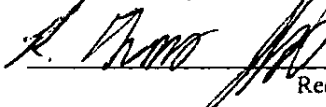
Name: R. Tom James
Address: 153 Kings Way
Royal Palm Beach, FL 33411

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

Name: Cassandra Thomas
Address: 3301 Gun Club Rd.
West Palm Beach, FL 33406

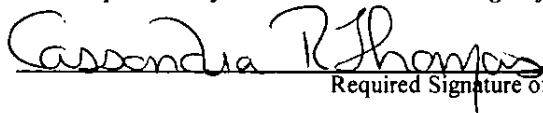
Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity



Required Signature of Registered Agent

10/21/14
Date

I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.



Required Signature of Incorporator

10/21/14
Date