

N14 000009870

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

PICK-UP

WAIT

MAIL

(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only



800265499828

10/22/14--01001--023 \*\*78.75

FILED  
14 OCT 22 AM 7:39  
OFFICE OF THE CLERK  
STATE OF ALABAMA

**COVER LETTER**

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** Falcons Lacrosse Boosters, Inc.  
**(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)**

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

\$70.00  
Filing Fee

\$78.75  
Filing Fee &  
Certificate of  
Status

\$78.75  
Filing Fee  
& Certified Copy

\$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

**FROM:** Bruce Tustin  
Name (Printed or typed)

18 Sea Oaks Drive  
Address

St Augustine FL, 32080  
City, State & Zip

904-814-7791  
Daytime Telephone number

brucetustin@icloud.com  
E-mail address: (to be used for future annual report notification)

**NOTE: Please provide the original and one copy of the articles.**

**ARTICLES OF INCORPORATION**  
In compliance with Chapter 617, F.S., (Not for Profit)

**ARTICLE I NAME**

The name of the corporation shall be: Falcons Lacrosse Boosters, Inc.

**ARTICLE II PRINCIPAL OFFICE**

Principal street address:  
18 Sea Oaks Drive

St Augustine, FL 32080

Mailing address, if different is:

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is: to support, financially and otherwise, the boys lacrosse team(s)  
of Pedro Menendez High School and associated club teams. No part of its profits or net income shall ever inure to the  
benefit of any director, officer, member, or private individual. Upon dissolution or winding up of this corporation,  
its assets remaining after payment or provision for payment of all debts and liabilities shall be distributed to a  
non-profit charitable organization that has established its tax exempt status under Section 501(c)(3) of the Internal  
Revenue Code.

**ARTICLE IV MANNER OF ELECTION** The manner in which the directors are elected and appointed:  
as stated in the corporate bylaws.

FILED  
14 OCT 22 AM 7:39  
CLERK OF DISTRICT COURT  
ST AUGUSTINE, FLORIDA

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

Name and Title: Bruce Tustin, Director

Address: 18 Sea Oaks Drive  
St Augustine, FL 32080

Name and Title: Melvin Tennyson, Director

Address: 3480 Kings Road South  
St Augustine, FL 32086

Name and Title: Kerry Tustin, Director

Address: 18 Sea Oaks Drive  
St Augustine, FL 32080

Name and Title: Peggy Tennyson, Director

Address: 3480 Kings Road South  
St Augustine, FL 32086

Name and Title: Marco Ruiz, Director

Address: St Augustine, FL 32086

Name and Title: Teresa Ruiz, Director

Address: St Augustine, FL 32086

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address \_\_\_\_\_ Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address \_\_\_\_\_ Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: Bruce Tustin  
Address: 18 Sea Oaks Drive  
St Augustine, Fl 32080

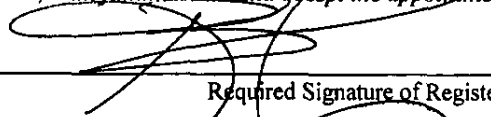
14 OCT 22 AM 7:39  
DEPARTMENT OF STATE  
REGISTRATION SERVICES

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:


Name: Bruce Tustin  
Address: 18 Sea Oaks Drive  
St Augustine, Fl 32080

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

  
\_\_\_\_\_  
Required Signature of Registered Agent

10/5/14  
Date

*I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*

  
\_\_\_\_\_  
Required Signature of Incorporator

10/5/14  
Date