NA00009782

| (Re | equestor's Name) | · | | | |
|---|------------------|-----------|--|--|--|
| (Address) | | | | | |
| (Address) | | | | | |
| (City/State/Zip/Phone #) | | | | | |
| PICK-UP | ☐ WAIT | MAIL | | | |
| (Business Entity Name) | | | | | |
| (Document Number) | | | | | |
| Certified Copies | _ Certificates | of Status | | | |
| Special Instructions to Filing Officer: | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

Office Use Only



800265521508

10/20/14--01002--017 **78.75

14 OCT 20 AN 7: 23

COVER LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: A Hero's Heart, Incorporated

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for:

\$70.00 Filing Fee

\$78.75
Filing Fee &
Certificate of
Status

□\$78.75
Filing Fee
& Certified Copy

\$87.50 Filing Fee, Certified Copy

& Certificate

ADDITIONAL COPY REQUIRED

FROM: Michele Barrett

Name (Printed or typed)

4312 W Roland Street

Address

Tampa, FL 33609

City, State & Zip

727-461-4054

Daytime Telephone number

herosheart2014@gmail.com

E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION

In compliance with Chapter 617, F.S., (Not for Profit)

| ARTICLE I The name of th | ne corporation shall be: A Hero's He | eart, Incorporated | |
|---|--|---|--------------|
| ARTICLE II | PRINCIPAL OFFICE | | |
| 431 | Principal <u>street</u> address: 12 W Roland Street | Mailing address, if different is: | |
| Та | mpa, FL 33609 | | |
| | | | |
| The purpose for | TI <u>PURPOSE</u> for which the corporation is organized is: <u>EX</u> | clusively for charitable purpo | ses |
| | | venue Code, or corresponding | - |
| section o | f any future tax code. Upon d | issolution of this organization, | |
| assets | will be distributed for o | ne or more exempt purposes | within |
| the me | aning of section 501c3 | • | |
| | | | |
| | | | |
| | | a | t a meeting |
| or by ma | <u>V MANNER OF ELECTION</u> The m il hallot | anner in which the directors are elected and appointed: | |
| Or by ma | n banot. | | - |
| ARTICLE | V INITIAL OFFICERS AND/OR DE | <u>RECTORS</u> | |
| Name and Titl | Thomas Skelly, CEO | Name and Title: | |
| Address | 4312 W Roland Street | Address: | #C B - r |
| 11041033 | Tampa, FL 33609 | Address. | 720 E |
| | | | E I |
| N. Lord | Michele Barrett, Treasurer | 77 (-7) (7) | -7 0 |
| Name and Titl | 4312 W Roland Street | Name and Title: | -22 |
| Address | Tampa, FL 33609 | Address: | - |
| | rampa, r L 00003 | · | ~ |
| Name of the state | le:John C Dew, II, Director | | ~ |
| | 4312 W Roland Street | Name and Title: | ~ |
| Address | | Address: | _ |
| (Z) | Tampa, FL 33609 | | - |
| \circ \circ | | | |

| Name and Title:_ | | Name and Title: | |
|-----------------------------|---|---|--------------------|
| Address | | Address: | |
| _ | | | |
| | | | |
| Name and Title: | | Name and Title: | • |
| Address | | Address: | |
| _ | | | |
| | | | |
| | | | |
| ARTICLE VI The name and Flo | REGISTERED AGENT orida street address (P.O. Box NOT accep | etable) of the registered agent is: | |
| Name: | Michele Barrett | · · · · · · · · · · · · · · · · · · · | مند دی |
| Address: | 4312 W Roland Stre | eet | 8 |
| riddiyss. | Tampa, FL 33609 | <u> </u> | 14 OCT 20 |
| | | | = = |
| ARTICLE VII | INCORPORATOR Iress of the Incorporator is: | | 7.22 |
| | Thomas Skelly | | 2 |
| Name: | 4312 W Roland Stre | eet | · |
| Address: | Tampa, FL 33609 | | |
| | | | |
| Having been nam | ed as registered agent to accept service of | of process for the above stated corporation at the place segistered agent and agree to act in this capacity | designated in this |
| Jen | Jul 3th | 10/12/14 | <u>'</u> |
| | Required Signature of Registered | Agent Date | / |
| I submit this document | nent and affirm that the facts stated herei of State constitutes a third degree felony a | in are true. I am aware that any false information submit | ted in a document |
| | + | <i>I</i> | , |
| | Required Signature of Jocorp | orator Date | 1 |
| | | | |

•