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## **COVER LETTER**

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: BOUNDLESS INTERNATIONAL, INC.

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for:

\$70.00 Filing Fee

\$78.75
Filing Fee &
Certificate of
Status

□\$78.75

Filing Fee & Certified Copy

□ \$87.50

Filing Fee, Certified Copy & Certificate

ADDITIONAL COPY REQUIRED

FROM: Teri Anderson Buck, Esq.

Name (Printed or typed)

1109 Heatherstone Drive

Address

Fredericksburg, VA 22407

City, State & Zip

540-785-2122

Daytime Telephone number

teri@bucklawyer.com

E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In compliance with Chapter 617, F.S., (Not for Profit)

Principal street address:  135 Weston Rd., # 218  Weston, FLA 33326   **Purpose**	RTICLE II	PRINCIPAL OFFICE	SS INTERNATIONAL, INC.	
The purpose for which the corporation is organized is:  raising awareness, and working with local, state, national, and international agencies at law enforcement officials to end this injustice both in the U.S.A. and abroad; and an other lawful business or enterprise.  ARTICLE IV MANNER OF ELECTION The manner in which the directors are elected and appointed:  by majority vote of existing directors.  ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS  Name and Title:  Marni Barish, Director Address  Weston, FLA 33326  Name and Title:		Principal street address:	Mailing address, if dif	fferent is:
The purpose for which the corporation is organized is:  The purpose for which the corporation is organized is:  raising awareness, and working with local, state, national, and international agencies at law enforcement officials to end this injustice both in the U.S.A. and abroad; and at other lawful business or enterprise.  ARTICLE IV MANNER OF ELECTION The manner in which the directors are elected and appointed:  by majority vote of existing directors.  ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS  Name and Title:  Marni Barish, Director  Address  Weston, FLA 33326  Name and Title:  Name and Title:  Name and Title:  Name and Title:  Address:  Address:  Address:  Address:  Address:  Address:  Address:	Wes	ston, FLA 33326		
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Name and Title:_	Na	me and Title:		
Address	A	ldress:		
Name and Title:_ Address	Na A			
ARTICLE VI The name and FI Name: Address:	registered agent orida street address (P.O. Box NOT acceptabe Marni Barish 135 Weston Rd., # 218	le) of the registered agent is:	TOO 数 NOT THE STATE OF THE STA	
	Weston, FLA 33326	<del></del>		
ARTICLE VII	INCORPORATOR Idress of the Incorporator is:			
Name:	Teri Anderson Buck, Esq		သ <u>မြို့</u> ၁	
Address:	1109 Heatherstone Drive	<del></del>	95% .177	
	Fredericksburg, VA 224	07		
	ned as registered agent to accept service of p amiliar with and accept the appointment as re			
Mari Barish		Oct	October 15, 2014	
	Required Signature of Registered Ag	ent	Date	
I submit this docu to the Departmen	iment and affirm that the facts stated herein a t of State constitutes a third degree felony as p	re true. I am aware that any false informa rovided for in s.817.155, F.S.	ition submitted in a document	
		Oct	ober 15, 2014	
	Required Signature of Incorpora	itor	Date	