

**Electronic Articles of Incorporation
For**

N14000009513
FILED
October 13, 2014
Sec. Of State
tchang

THE CHATMAN GROUP, INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE CHATMAN GROUP, INC

Article II

The principal place of business address:

3833 CARDINAL OAKS CIRCLE
ORANGE PARK, FL. 32065

The mailing address of the corporation is:

P.O. BOX 441243
JACKSONVILLE, FL. 32222

Article III

The specific purpose for which this corporation is organized is:

EDUCATE AND MOTIVATE INDIVIDUALS ON HOW TO MOVE FORWARD IN
LIFE.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

LEONARD CHATMAN JR.
3833 CARDINAL OAKS CIRCLE
ORANGE PARK, FL. 32065

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: LEONARD CHATMAN JR

Article VI

The name and address of the incorporator is:

LEONARD CHATMAN JR
833 CARDINAL OAKS CIRCLE

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RANGE PARK, FL 32065

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Electronic Signature of Incorporator: LEONARD CHATMAN JR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES
LEONARD CHATMAN JR.
P.O. BOX 441243
JACKSONVILLE, FL. 32222

Title: VP
CHERYL M CHATMAN
P.O. BOX 441243
JACKSONVILLE, FL. 32222

Title: SVP
CLIFFORD MARTIN JR
P.O. BOX 441015
JACKSONVILLE, FL. 32222

Article VIII

The effective date for this corporation shall be:

10/12/2014