

**Electronic Articles of Incorporation
For**

N14000009476
FILED
October 10, 2014
Sec. Of State
tscott

PEOPLES CLUB OF NIGERIA INTERNATIONAL, INC. - ORLANDO
BRANCH

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

PEOPLES CLUB OF NIGERIA INTERNATIONAL, INC. - ORLANDO
BRANCH

Article II

The principal place of business address:

16380 TUDOR GROVE DRIVE
ORLANDO, FL. 32828

The mailing address of the corporation is:

16380 TUDOR GROVE DRIVE
ORLANDO, FL. 32828

Article III

The specific purpose for which this corporation is organized is:

PROVISION AND PROMOTION OF RECREATIONAL AND
SOCIAL WELL-BEING OF MEMBERS IN PARTICULAR AND MEMBERS OF
THE PUBLIC IN GENERAL.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

FORSTER E OKAFOR MR.
16380 TUDOR GROVE DRIVE
ORLANDO, FL. 32828

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: FORSTER OKAFOR

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Article VI

The name and address of the incorporator is:

FORSTER OKAFOR
16380 TUDOR GROVE DRIVE

ORLANDO, FL 32828

Electronic Signature of Incorporator: FORSTER OKAFOR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
FORSTER E OKAFOR MR.
16380 TUDOR GROVE DRIVE
ORLANDO, FL. 32828

Article VIII

The effective date for this corporation shall be:

10/10/2014