

**Electronic Articles of Incorporation
For**

N14000009299
FILED
October 06, 2014
Sec. Of State
mdickey

CHELSEA PLACE COMMUNITY ASSOCIATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

CHELSEA PLACE COMMUNITY ASSOCIATION, INC.

Article II

The principal place of business address:

1000 SAWGRASS CORPORATE PARKWAY
SUITE 110
SUNRISE, FL. 33323

The mailing address of the corporation is:

1000 SAWGRASS CORPORATE PARKWAY
SUITE 110
SUNRISE, FL. 33323

Article III

The specific purpose for which this corporation is organized is:

ASSOCIATION IS FORMED TO PROVIDE FOR OWNERSHIP, OPERATION,
MAINTENANCE AND PRESERVATION OF THE COMMON AREAS, AND
IMPROVEMENTS THEREON.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

LEOPOLD KORN, P.A.
20801 BISCAYNE BLVD.
SUITE 501
AVENTURA, FL. 33180

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: NORMAN LEOPOLD

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Article VI

The name and address of the incorporator is:

NORMAN LEOPOLD, ESQ.
20801 BISCAYNE BLVD.
SUITE 501
AVENTURA, FL 33180

Electronic Signature of Incorporator: NORMAN LEOPOLD, ESQ.

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
CRAIG S PERRY
1000 SAWGRASS CORPORATE PARKWAY, STE. 110
AVENTURA, FL. 33180 US

Title: S
MICHAEL GOVERN
1000 SAWGRASS CORPORATE PARKWAY, STE. 110
AVENTURA, FL. 33180 US