



**COVER LETTER**

TO: Amendment Section  
Division of Corporations

NAME OF CORPORATION: HELP EQUATORIA FOUNDATION INC

DOCUMENT NUMBER: N14000009283

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Nada Chehab

(Name of Contact Person)

NC Accounting Inc

(Firm/ Company)

6110 Powers Ave Ste 12

(Address)

Jacksonville FL 32217

(City/ State and Zip Code)

info@nc-accounting.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Nada Chehab

904

510-8707

at

(Name of Contact Person)

(Area Code)

(Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

☐ \$35 Filing Fee

☒ \$43.75 Filing Fee &  
Certificate of Status

☐ \$43.75 Filing Fee &  
Certified Copy  
(Additional copy is  
enclosed)

☐ \$52.50 Filing Fee  
Certificate of Status  
Certified Copy  
(Additional Copy is  
Enclosed)

**Mailing Address**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address**

Amendment Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

Articles of Amendment  
to  
Articles of Incorporation  
of

FILED

2018 NOV -5 PM 12:01

HELP EQUATORIA FOUNDATION INC

(Name of Corporation as currently filed with the Florida Dept. of State)

N14000009283

(Document Number of Corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

**A. If amending name, enter the new name of the corporation:**

South Sudan Life Foundation Inc

*The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name.*

**B. Enter new principal office address, if applicable:**

(Principal office address MUST BE A STREET ADDRESS)

**C. Enter new mailing address, if applicable:**

(Mailing address MAY BE A POST OFFICE BOX)

**D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:**

Name of New Registered Agent:

New Registered Office Address:

(Florida street address)

(City)

Florida

(Zip Code)

**New Registered Agent's Signature, if changing Registered Agent:**

*I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.*

*Signature of New Registered Agent, if changing*

**If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:**

*(Attach additional sheets, if necessary)*

*Please note the officer/director title by the first letter of the office title:*

*P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.*

*Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change. Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.*

Example:

<input checked="" type="checkbox"/> Change	<u>PT</u>	<u>John Doe</u>
<input checked="" type="checkbox"/> Remove	<u>V</u>	<u>Mike Jones</u>
<input checked="" type="checkbox"/> Add	<u>SV</u>	<u>Sally Smith</u>

<u>Type of Action</u> (Check One)	<u>Title</u>	<u>Name</u>	<u>Address</u>
1) <input type="checkbox"/> Change	_____	_____	_____
<input type="checkbox"/> Add			_____
<input type="checkbox"/> Remove			_____
2) <input type="checkbox"/> Change	_____	_____	_____
<input type="checkbox"/> Add			_____
<input type="checkbox"/> Remove			_____
3) <input type="checkbox"/> Change	_____	_____	_____
<input type="checkbox"/> Add			_____
<input type="checkbox"/> Remove			_____
4) <input type="checkbox"/> Change	_____	_____	_____
<input type="checkbox"/> Add			_____
<input type="checkbox"/> Remove			_____
5) <input type="checkbox"/> Change	_____	_____	_____
<input type="checkbox"/> Add			_____
<input type="checkbox"/> Remove			_____
6) <input type="checkbox"/> Change	_____	_____	_____
<input type="checkbox"/> Add			_____
<input type="checkbox"/> Remove			_____

[illegible]

The date of each amendment(s) adoption: \_\_\_\_\_, if other than the date this document was signed.


Effective date if applicable: \_\_\_\_\_  
(no more than 90 days after amendment file date)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Adoption of Amendment(s) (CHECK ONE)

- ☒ The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.
- ☐ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated 11/2/2018

Signature 

(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

Nada Chehab

\_\_\_\_\_  
(Typed or printed name of person signing)

Secretary, Treasurer

\_\_\_\_\_  
(Title of person signing)



## **STATEMENT OF SOUTH SUDAN LIFE FOUNDATION INC. (SSLFI)**

The undersigned, acting as incorporators of a corporation under the Florida Nonprofit Corporation and Co-operative Association Act, adopt the following Articles of incorporation.

### **ARTICLE 1: NAME AND SEAL**

This institution after being formalized and the Articles ratified by the General Assembly shall henceforth be called "SOUTH SUDAN LIFE FOUNDATION INC." (SSLFI) wherever mentioned in this document or referenced to the like; hereafter is understood as the same word. The authentic Seal of approval as will appear on the Seal and other letterheads shall be the "MOTHER AND CHILD OF SUDAN" as the sign of unity and help.

### **ARTICLE 2: OPERATION AND DURATION**

The organization operates both national and international, and the duration is perpetual.

### **ARTICLE 3: MISSION STATEMENT AND CORE VALUE**

South Sudan Life Foundation Inc. will achieve its goal through raising funds; collect equipment, medical supplies, food and non-food items from members as well as from charitable organizations and individuals who are generous and willing to support and promote social development in Sudan. The core value of South Sudan Life Foundation Inc. is to develop and promote human value.

### **ARTICLE 4: OBJECTIVES**

The organization is organized exclusively for charitable, relief of the poor, the distressed, or the underprivileged. This corporation is organized exclusively for charitable purposes as a non-profit organization within the meaning of section 501 (c) (3) of the Internal Revenue Code; including accepting contributions from its members, private organizations and individuals who are generous to support efforts to save lives, and distribute to organizations that qualify as exempt organizations under section 501(c) (3) of the Internal Revenue Code, or corresponding section of any future federal tax code. The agency shall not carry on any other activities not permitted to be carried on by an agency exempted from Federal income tax under 501(c) (3) of the Internal Revenue Code.

The purposes for which the organization is organized are:

1. This foundation will not conduct any foreign activities

2. Relief of the poor, the distressed, or the underprivileged
3. To solicit funds from its members, charitable organizations, individuals and institutions locally for sponsoring relief, rehabilitation, reconstruction, health, education, social and economic developmental projects in the USA.
4. To collect equipment, food and non-food items to assist those displaced by man-made and natural disasters in the USA.
5. To educate and provide programs that will enable victims of disasters to become self-dependent (self-reliant) and be able to cope up with the difficult challenges.
6. To acquire funds and hold them in absolute value or in trust for the purpose of the organization.
7. To work with local, national (governments) in delivering services and promoting stability.
8. To unite, link and encourage Sudanese to advocate and participate actively in local and national issues regarding Sudan.

All funds, whether income or principal, and whether acquired through gifts, donations/contributions, or otherwise, shall be devoted to the said purposes.

#### **ARTICLE 5: LIMITATIONS**

At all times the following shall operate as conditions restricting the operations and activities of the organization:

- I. No part of the net earnings of the organization shall inure to any member of the organization not qualifying as exempt under 501 (c) (3) of the Internal Revenue Code as now enacted or hereafter amended, nor to any member or incorporator of the organization, nor to any other persons, except that the organization shall be authorized to pay reasonable compensation for services rendered to the organization, or allowed by expenditure incurred on behalf of the organization.
- II. No substantial part of the activities of the organization shall constitute the carrying on of propaganda or otherwise attempting to influence legislation, or any initiative or referendum before the public, and the organization shall not participate or intervene in (including the publishing or distribution of statements), any political campaign on behalf of, or in opposition to any candidate for public office.
- III. Notwithstanding any other provision of these articles, the organization shall not carry on any other activities permitted to be carried on by an organization exempt from federal income tax under section 501(c) (3) of the Internal Revenue Code, or corresponding section of any federal tax code as now enacted or hereafter amended.



IV. The organization shall not lend any of its assets to any officer or director of this organization, or guarantee to any person the payment of a loan by an officer or director of this organization.

V. Upon the dissolution of the organization, assets shall be distributed for one or more exempt purposes within the meaning of section 501(C) (3) of the Internal Revenue Code, or corresponding section of any future federal tax code, or shall be distributed to the federal government, or to state or local government, for a public purpose.

#### **ARTICLE 6: MEMBERS AND DIRECTORS**

The organization shall have members consisting of those who qualify for membership pursuant to the qualifications set forth in the organization by-laws. Rights of membership shall be set in the by-laws. The organization shall have voting members. The management of the organization shall be at all times under the direction of the Board of Directors whose operation in governing the organization, shall be defined by the organization by-laws. No incorporator, director or members shall have any right, title, or interest in the or to any property of the organization. The organization shall not issue stock or shares to evidencing membership in the organization.

#### **ARTICLE 7: DEBT AND LIABILITY**

No board member or incorporator shall be personally liable for debts or obligations of the organization of any nature whatsoever, nor shall any of the property of the members, board members and incorporations shall be subjected to the payment of the debts of the organization.

#### **ARTICLE 8: REGISTERED AGENT**

The registered Agent of the organization and mailing address shall be the same as the physical address shown in this article.

Name of Agent	Address of Registered Agent
NC Accounting Inc.	6110 Powers Ave., Ste. 12 Jacksonville, FL 32217

#### **ARTICLE 9: EXECUTIVE OFFICERS**

Executive officers shall be elected members of DFI in good standing, and who have qualified under the provisions provided in the Articles of Incorporation. The Executive office shall consist of Chairman, General Secretary, Treasurer, and Public Relations Officer. The number of individuals constituting the initial governing body of the organization, known as the executive officers is Five. The names and addresses of the persons who are to serve as members of the executive until the first annual meeting of members and until their successors are elected and qualify are:

Phillip Gore 4165 Spring Glen Rd Jacksonville, FL 32207	Nada Chehab 6110 Powers Ave., Ste. 12 Jacksonville, FL 32217	Aziza Gore 4165 Spring Glen Rd Jacksonville, FL 32207
Musalam Core 4165 Spring Glen Rd Jacksonville, FL 32207	Mubarak Gore 4165 Spring Glen Rd Jacksonville, FL 32207	

#### **ARTICLE 10: BOARD OF DIRECTORS**

Members to the Board of Directors shall be elected by virtue of their expertise, experience, knowledge, and wisdom and have shown uncompromising integrity and maturity. They must be distinguished and active individuals in the community. This board shall consist of 9 elected officials: Chairman, Secretary General, Public Relations Officer and 5 members. However, the board reserves the rights to terminate the service of a board or an executive member when the individual breaches his or her powers, or involves in illegal or unethical conduct that is deemed damaging to the status of the organization. The names and addresses of the persons who are to serve the present Board of directors until their successors are elected and shall qualify are:

Phillip Gore 4165 Spring Glen Rd Jacksonville, FL 32207	Nada Chehab 6110 Powers Ave., Ste. 12 Jacksonville, FL 32217	Aziza Gore 4165 Spring Glen Rd Jacksonville, FL 32207
Musalam Core 4165 Spring Glen Rd Jacksonville, FL 32207	Mubarak Gore 4165 Spring Glen Rd Jacksonville, FL 32207	

#### **ARTICLE 11: INCORPORATORS**

The incorporators are trustees and shall not interfere with the powers of the executives and the board members of the organization. As trustees, they shall represent the organization in legal matters as well as using due process in overseeing the affairs of the organization. The names and addresses of the incorporators are:

Phillip Gore 4165 Spring Glen Rd Jacksonville, FL 32207	Nada Chehab 6110 Powers Ave., Ste. 12 Jacksonville, FL 32217	Aziza Gore 4165 Spring Glen Rd Jacksonville, FL 32207
Musalam Core 4165 Spring Glen Rd Jacksonville, FL 32207	Mubarak Gore 4165 Spring Glen Rd Jacksonville, FL 32207	

#### **ARTICLE 12: PRINCIPAL OFFICE**

The location and street address of the Organization's principal office is:

6110 Powers Ave Suite 12, Jacksonville, FL 32317

### ARTICLE 13: OATH OF OFFICE

The undersigned natural persons all being age of eighteen years or older, acting as incorporates, under the Florida Nonprofit and cooperative Association Act, adopt the following bylaws for such corporation hereinafter the organization.


In witness whereof, we, Philip Gore, Nada Chehab, Aziza Gore, Musalam Gore and Mubarak Gore have executed these Articles of Incorporation in duplicate dated this 2<sup>nd</sup> day of Nov, 2018, and say:

That we are all Incorporators herein, that we have read the above Article of Incorporation and foregoing By-laws, know the contents thereof and that the same is true to the best of our knowledge and belief, accepting as to matters herein alleged upon information and belief and as to those matters we believe to be true.

Signed:



Philip Gore  
President, Chairman



Nada Chehab  
Secretary, Treasurer



Aziza Gore  
Asst. Treasurer, Asst. Secretary



Musalam Gore  
Public Relation officer



Mubarak Gore  
Public Relation officer