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(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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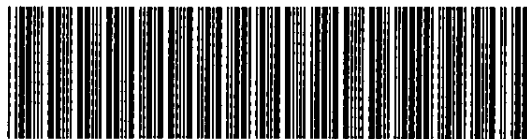
(Business Entity Name)

(Document Number)

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## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** International Harvesters for Christ Evangelistic Association, Inc.  
(PROPOSED CORPORATE NAME – MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☐ \$70.00  
Filing Fee

☒ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

**FROM:** Jeffrey Lutes  
Name (Printed or typed)

9267 US Highway 98, Lot 23  
Address

Dade City, Florida. 33525  
City, State & Zip

506-872-2901  
Daytime Telephone number

jeff@jefflutes.com  
E-mail address: (to be used for future annual report notification)

**NOTE:** Please provide the original and one copy of the articles.

**ARTICLES OF INCORPORATION**  
In compliance with Chapter 617, F.S., (Not for Profit)

**ARTICLE I    NAME**

The name of the corporation shall be: International Harvesters for Christ Evangelistic Association, Inc.

**ARTICLE II    PRINCIPAL OFFICE**

Principal street address:  
9267 US Highway 98, Lot 23  
Dade City, Florida. 33525

Mailing address, if different is:

**ARTICLE III    PURPOSE**

The purpose for which the corporation is organized is: To bring people to a saving  
knowledge of Jesus Christ using radio and other forms of communication.

**ARTICLE III-A    DISSOLUTION OF ASSETS**

Board members shall transfer any remaining assets and money to the approved charity or charities with similar objectives;  
assets that are of no benefit to the approved charity or charities must be sold at their fair market value and the money put in  
the bank account for transfer; and close the bank account after the transfer(s) have been made to approved charities.

**ARTICLE IV    MANNER OF ELECTION**

The manner in which the directors are elected and appointed: New directors are  
elected for two-year terms by current directors at the annual general meeting.

**ARTICLE V    INITIAL OFFICERS AND/OR DIRECTORS**

Name and Title: Herman Atienza, Chair  
Address: 961 Bedford Highway  
Bedford, NS B4A 3Z2

Name and Title: Albert Canrinus, Director  
Address: 714 Wards Creek Road  
Ward's Creek, NB E4E 4TB

Name and Title: Dr. John Roddam, Director  
Address: 18 Winona Crescent  
Halifax, NS B3M 1Z1

Name and Title: Dr. Jeffrey Lutes, Director  
Address: 9267 US Highway 98, Lot 23  
Dade City, Florida. 33525

Name and Title: Todd Van Tasel, Director  
Address: 3308 Reades Way  
Williamsburg, VA 23185

Name and Title: \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: Rev. Dr. Jeff Lutes

Address: 9267 US Hwy 98, Lot 23  
Dade City, FL 33525

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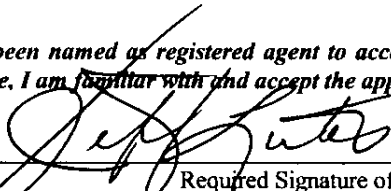
**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

Name: Rev. Dr. Jeff Lutes

Address: 9267 US Hwy 98, Lot 23  
Dade City, FL 33525

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*



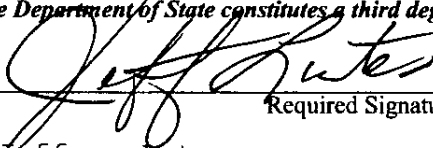
\_\_\_\_\_  
Required Signature of Registered Agent

Jeffrey Lutes

9/16/2014

\_\_\_\_\_  
Date

*I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*



\_\_\_\_\_  
Required Signature of Incorporator

Jeffrey Lutes

9/16/2014

\_\_\_\_\_  
Date