# **Electronic Articles of Incorporation For**

N14000009178 FILED October 01, 2014 Sec. Of State tchang

ECLECTIC RESTORATION AND EMPOWERMENT, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

ECLECTIC RESTORATION AND EMPOWERMENT, INC.

# **Article II**

The principal place of business address:

3554 LAKEWOOD PLACE COCONUT CREEK, FL. 33073

The mailing address of the corporation is:

3554 LAKEWOOD PLACE COCONUT CREEK, FL. 33073

### **Article III**

The specific purpose for which this corporation is organized is: MENTORING FOR SUCCESS AND OPEN BANK ACCOUNT.

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

## Article V

The name and Florida street address of the registered agent is:

SANDRA WILSON 4000 STATE ROAD 7 SUITE 410 LAUDERDALE LAKES, FL. 33319

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SANDRA WILSON

# **Article VI**

The name and address of the incorporator is:

JOY MATHIS 3554 LAKEWOOD PLACE

COCONUT CREEK, FLORIDA 33073

Electronic Signature of Incorporator: JOY MATHIS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JOY R MATHIS
3554 LAKEWOOD PLACE
COCONUT CREEK, FL. 33073 BR

Title: VD NEIL MATHIS 3554 LAKEWOOD PLACE COCONUT CREEK, FL. 33073

Title: C ANTHONY BYRD 7607 NW 40 STREET CORAL SPRINGS, FL. 33065

## **Article VIII**

The effective date for this corporation shall be:

10/01/2014

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