

**Electronic Articles of Incorporation  
For**

N14000009165  
FILED  
October 01, 2014  
Sec. Of State  
tchang

BEACHSIDE COMMUNITY CHURCH, INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

BEACHSIDE COMMUNITY CHURCH, INC

**Article II**

The principal place of business address:

48 PENNYPACKER LANE  
PALM COAST, FL. US 32164

The mailing address of the corporation is:

48 PENNYPACKER LANE  
PALM COAST, FL. US 32164

**Article III**

The specific purpose for which this corporation is organized is:

MISSIONARY CHURCH: TO BRING THE WORD OF GOD TO THE PEOPLE  
OF FLAGLER COUNTY.

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

ANGELO F MARTONE  
48 PENNYPACKER LANE  
PALM COAST, FL. 32164

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: ANGELO F. MARTONE

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## **Article VI**

The name and address of the incorporator is:

WILLIAM P. LYON, II  
49 PENNYPACKER LANE

PALM COAST, FL 32064

Electronic Signature of Incorporator: WILLIAM P. LYON, II

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
SUE B JOHNSON  
18 BIRD OF PARADISE DRIVE  
PALM COAST, FL. 32137 US

Title: VP  
DORIS D DOLAMORE  
8 EDGELY PLACE  
PALM COAST, FL. 32164 US

## **Article VIII**

The effective date for this corporation shall be:

10/01/2014