

**Electronic Articles of Incorporation
For**

N14000008925
FILED
September 24, 2014
Sec. Of State
mdickey

LAMBDA GAMMA YOUNG MEN'S CLUB INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

LAMBDA GAMMA YOUNG MEN'S CLUB INC.

Article II

The principal place of business address:

402 BETHUNE AVE
WINTER GARDEN, FL. US 34787

The mailing address of the corporation is:

402 BETHUNE AVE
WINTER GARDEN, FL. US 34787

Article III

The specific purpose for which this corporation is organized is:

THE PURPOSE OF THIS ORGANIZATION IS TO BRING YOUNG MEN
TOGETHER TO LEARN LIFE SKILLS MODELED BY MALE TEACHERS AND
WORK POSITIVELY IN THE COMMUNITY THROUGH SERVICE LEARNING.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

CHIVAS L CONER
402 BETHUNE AVE
WINTER GARDEN, FL. 34787

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: CHIVAS CONER

Article VI

The name and address of the incorporator is:

CHIVAS CONER
402 BETHUNE AVE

WINTER GARDEN FL 34787

Electronic Signature of Incorporator: CHIVAS CONER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
CHIVAS L CONER
402 BETHUNE AVE
WINTER GARDEN, FL. 34787 US

Title: VP
KIRK M MALCOLM II
8724 MILANO DR.
ORLANDO, FL. 32810 US

Title: AD
TIMOTHY T ANDERSON
4610 CREST RIDGE DR.
ATLANTA, GA. 30344 US

Article VIII

The effective date for this corporation shall be:

09/24/2014