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9/24/14

COVER LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: Helping Handbags of Central Florida, Inc.

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

\$70.00 Filing Fee

□ \$78.75 Filing Fee &

Status

Certificate of

□\$78.75 Filing Fee \$87.50

Filing Fee & Certified Copy Filing Fee, Certified Copy

& Certificate

ADDITIONAL COPY REQUIRED

FROM: Roberta Cooper

Name (Printed or typed)

1735 E. Adams Drive

Address

Maitland, FL 32751

City, State & Zip

407-629-4140

Daytime Telephone number

rdeecooper@cfl.rr.com

E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION of HELPING HANDBA OF CENTRAL FLORIDA, INC.

ARTICLE I NAME

The name of the corporation shall be: HELPING HANDBAGS OF CENTRAL FLORIDA, INC.

Maitland, Florida 32751

AKTICLE II	PRINCIPAL OFFICE		
Principal stree	<u>t</u> address:		
1735 E	E. Adams Drive		
Maitla	nd, Orange County, Florida 32751		
ADTICI E III	PURPOSE		
The purpose f charitable, relidistributions to	for which the corporation is organi igious, educational, and scientific	purposes, includi pt organizations	rporation is organized exclusively for ng, for such purposes, the making of under section 501(c)(3) of the Internal ax code.
ARTICLE IV	MANNER OF ELECTION Th	e Directors will b	be elected pursuant to the bylaws.
ARTICLE V	INITIAL OFFICERS AND/OR	DIRECTORS	
Name and Tit	tle: Roberta D. Cooper, Pres. /Direc	tor Name and T	itle: Mark O. Cooper, Secy. /Director
Address:	1735 E. Adams Drive	Address:	1735 E. Adams Drive
	Maitland, Florida 32751		Maitland, Florida 32751
Name and Ti	itle: Andrea Ripley, VP/Director	Name and Ti	tle: Alyson Toll, VP/Director
Address:	2024 Hartz Alley	Address:	1135 Charming Street
	Orlando, Florida 32814		Maitland, Florida 32751
ARTICLE VI	REGISTERED AGENT		
The name and	I Florida address of the registered	agent is:	
Name:	Mark O. Cooper		
Address:	1735 E. Adams Drive		

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

Name:

Roberta D. Cooper

Address:

1735 E. Adams Drive

Maitland, Florida 32751

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ARTICLE VIII MISCELLANEOUS

No part of the net earnings of the corporation shall inure to the benefit of, or be distributable to its members, trustees, officers, or other private persons, except that the corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth in Article Third hereof. No substantial part of the activities of the corporation shall be the carrying on of propaganda, or otherwise attempting to influence legislation, and the corporation shall not participate in, or intervene in (including the publishing or distribution of statements) any political campaign on behalf of or in opposition to any candidate for public office. Notwithstanding any other provision of these articles, the corporation shall not carry on any other activities not permitted to be carried on (a) by a corporation exempt from federal income tax under section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code, or (b) by a corporation, contributions to which are deductible under section 170(c)(2) of the Internal Revenue Code, or the corresponding section of any future federal tax code.

ARTICLE IX DISSOLUTION

Upon the dissolution of the corporation, assets shall be distributed for one or more exempt purposes within the meaning of section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for a public purpose. Any such assets not so disposed of shall be disposed of by a Court of Competent Jurisdiction of the county in which the principal office of the corporation is then located, exclusively for such purposes or to such organization or organizations, as said Court shall determine, which are organized and operated exclusively for such purposes.

COUNT O NOVE	9.18.14
Mark O. Cooper, Registered Agent	Date
I submit this document and affirm that the facts stated herein are tr a document to the Department of State constitutes a third degree fel	