N14000008885

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COVER LETTER

TO: Amendment Section
Division of Corporations

SUBJECT: SHS SOFTBALL BOOSTER CLUB, INC		
DOCUMENT NUMBER: N14000008825		· .
The enclosed Articles of Dissolution and fee are	submitted for filing.	
Please return all correspondence concerning this	matter to the following:	
RODNEY S WHITE CPA		
(Name of Cor	ntact Person)	
RODNEY S WHITE CPA		
(Firm/Co	mpany)	
4650 LIPSCOMB ST NE STE 20		
(Addre	ess)	
PALM BAY FL 32905		
(City/State and	d Zip Code)	
For further information concerning this matter, p	lease call:	
RODNEY S WHITE CPA	321 728-9366	
(Name of Contact Person)	at $\left(\frac{321}{\text{(Area Code)}}\right) \frac{728-9366}{\text{(Dayti)}}$	me Telephone Number)
Enclosed is a check for the following amount:		
■ \$35 Filing Fee □ \$43.75 Filing Fee & Certificate of Status	-	\$52.50 Filing Fee, Certificate of Status & Certified Copy (Additional copy is enclosed)

MAILING ADDRESS:

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

STREET ADDRESS:

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

. ARTICLES OF DISSOLUTION

Pursuant to section 617.1403, Florida Statutes, this Florida not for profit corporation submits the following Articles of Dissolution: The name of the corporation as currently filed with the Florida Department of State: FIRST: SHS SOFTBALL BOOSTER CLUB INC The document number of the corporation (if known):____ SECOND: THIRD: Adoption of Dissolution (COMPLETE SECTION I OR II) SECTION I If the corporation has members entitled to vote: (CHECK/COMPLETE ONE) ☐ The date of meeting of members at which the resolution to dissolve was adopted . The number of votes cast by the members was sufficient for approval. ☐ The resolution was adopted by written consent of the members and executed in accordance with section 617.0701, Florida Statutes. **SECTION II** If the corporation has no members or members entitled to vote on the dissolution: The corporation has no members or members entitled to vote on the dissolution. The date of adoption of the resolution by the board of directors was $\stackrel{06/11/15}{_}$ The number of directors in office was $\frac{3}{2}$ and the vote for resolution was $\frac{3}{2}$ and 0 against. (Must be a majority vote) Effective date of dissolution, if applicable: **FOURTH** (no more than 90 days after dissolution file date) Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the documents effective thate on the Department of State's records. Signature: X (By the gnairmen or vice chairmen of the board, president or other officer- if directors have not been selected, by an incorporator- if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary) JENNIFER CURRY (Typed or printed name of person signing) **PRESIDENT**

Filing Fee: \$35

(Title of person signing)