Electronic Articles of Incorporation For

N14000008818 FILED September 22, 2014 Sec. Of State mdickey

THE MUSEUM OF CHEFS INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE MUSEUM OF CHEFS INC

Article II

The principal place of business address:

2941 GREENRIDGE ROAD ORANGE PARK, FL. US 32073

The mailing address of the corporation is:

#335 661 BLANDING BLVD SUITE 103 ORANGE PARK, FL. US 32073

Article III

The specific purpose for which this corporation is organized is:

COLLECTING AND PRESERVING THE HISTORY OF CHEFS THAT REPRESENTS THE HIGHEST STANDARDS OF PROFESSIONALISM, AND CULINARY SKILLS PAST TO PRESENT,

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

DONALD L CRUTCH 2941 GREENRIDGE ROAD ORANGE PARK, FL. 32073

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DONALD L. CRUTCH

Article VI

The name and address of the incorporator is:

DONALD L. CRUTCH 2941 GREENRIDGE ROAD

ORANGE PARK, FL 32073

Electronic Signature of Incorporator: DONALD L. CRUTCH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO DONALD L CRUTCH 2941 GREENRIDGE ROAD ORANGE PARK, FL. 32073 US

Title: P PATTY STOVALL 2741 RIDGEWOOD CT DYER, IN. 46311 US

Title: SEC RANDI BLOCKBERGER 3610 HERMITAGE RD E JACKSONVILLE, FL. 32277 US

Article VIII

The effective date for this corporation shall be:

09/17/2014

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