Electronic Articles of Incorporation For

N14000008811 FILED September 22, 2014 Sec. Of State mdickey

ANGELS FOR A SAFE HAVEN, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ANGELS FOR A SAFE HAVEN, INC.

Article II

The principal place of business address:

7321 LUMBER PORT DR RUSKIN, FL. 33573

The mailing address of the corporation is:

7321 LUMBER PORT DR RUSKIN, FL. 33573

Article III

The specific purpose for which this corporation is organized is:

AN ORGANIZATION FORMED AGAINST DOMESTIC VIOLENCE, TO SUPPORT AND EDUCATE THE VICTIMS AND THE FAMILIES OF VICTIMS.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

FALLON N RHODEN 7321 LUMBER PORT DR RUSKIN, FL. 33573

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: FALLON RHODEN

Article VI

The name and address of the incorporator is:

FALLON RHODEN 7321 LUMBER PORT DR

RUSKIN, FL 33573

Electronic Signature of Incorporator: FALLON RHODEN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO FALLON N RHODEN 7321 LUMBER PORT DR RUSKIN, FL. 33573

Title: AP DAVARA SMITH 7321 LUMBER PORT DR RUSKIN, FL. 33573

Title: GP VAMECIA NELSON 7321 LUMBER PORT DR RUSKIN, FL. 33573

Article VIII

The effective date for this corporation shall be:

09/21/2014

N14000008811 FILED September 22, 2014 Sec. Of State mdickey