# **Electronic Articles of Incorporation For**

N14000008792 FILED September 22, 2014 Sec. Of State mdickey

JEWISH WAR VETERANS AVENTURA POST 698, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

JEWISH WAR VETERANS AVENTURA POST 698, INC.

## **Article II**

The principal place of business address:

3600 MYSTIC POINTE DRIVE SUITE 501 AVENTURA, FL. US 33180

The mailing address of the corporation is:

3600 MYSTIC POINTE DRIVE C/O SIDNEY H. ARDEN #501 AVENTURA, FL. US 33180

#### **Article III**

The specific purpose for which this corporation is organized is:

ORGANIZED EXCLUSIVELY FOR CHARITABLE, RELIGIOUS AND EDUCATIONAL PURPOSES. NO PART OF NET EARNINGS DISTRIBUTABLE TO OFFICERS, MEMBERS OR OTHER PRIVATE PERSONS. UPON DISSOLUTION PROCEEDS DISTRIBUTABLE ONLY FOR EXEMPT PURPOSES.

#### **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

#### Article V

The name and Florida street address of the registered agent is:

ROBERT B ARDEN ESQ. 8201 PETERS ROAD SUITE 1000 PLANTATION, FL. 33324

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ROBERT B ARDEN

## **Article VI**

The name and address of the incorporator is:

ROBERT B. ARDEN, ESQ. 8201 PETERS ROAD SUITE 1000 PLANTATION, FL 33324

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Electronic Signature of Incorporator: ROBERT ARDEN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P SIDNEY H ARDEN 3600 MYSTIC POINTE DRIVE, SUITE 501 AVENTURA, FL. 33180 US

Title: VP-T MARVIN H APPEL 2859 LEONARD DRIVE, SUITE 114 AVENTURA, FL. 33160 US

### **Article VIII**

The effective date for this corporation shall be:

09/20/2014