Electronic Articles of Incorporation For

N14000008633 FILED September 16, 2014 Sec. Of State tchang

PANHANDLE BOX AND ROTTS RESCUE INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

PANHANDLE BOX AND ROTTS RESCUE INC.

Article II

The principal place of business address:

6093 JUDY DRIVE NONE MILTON, FL. UN 32570

The mailing address of the corporation is:

6093 JUDY DRIVE NONE MILTON, FL. UN 32570

Article III

The specific purpose for which this corporation is organized is:

TO RESCUE, REHABILITATE AND RE-HOME ABUSED, NEGLECTED OR ABANDONED BOXERS AND ROTTWEILERS IN THE PANHANDLE OF FLORIDA.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JONATHAN L LAWSON 6093 JUDY DRIVE NONE MILTON, FL. 32570

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JONATHAN L. LAWSON

Article VI

The name and address of the incorporator is:

JONATHAN LAWSON 6093 JUDY DRIVE NONE MILTON, FL 32570 N14000008633 FILED September 16, 2014 Sec. Of State tchang

Electronic Signature of Incorporator: JONATHAN L. LAWSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P JONATHAN LAWSON 6093 JUDY DRIVE MILTON, FL. 32570 UN

Title: VP DOTTI BRIGHTMAN 7027 HARVEST WAY MILTON, FL. 32570

Title: ETC GUNN MICHELE 5998 CURTIS ROAD PACE, FL. 32571

Article VIII

The effective date for this corporation shall be:

09/15/2014