

N140000008608

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

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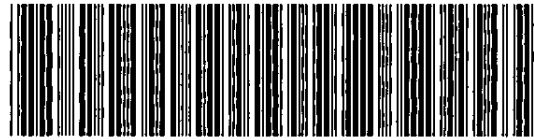
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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ALLAHABAD, FLORIDA

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## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: Jagger's Dream, Inc.

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☒ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

FROM: Susan B. Green

Name (Printed or typed)

6513 Bimini Court

Address

Apollo Beach, FL 33572

City, State & Zip

813-645-5141

Daytime Telephone number

sgreen160@tampabay.rr.com

E-mail address: (to be used for future annual report notification)

**NOTE: Please provide the original and one copy of the articles.**

**ARTICLES OF INCORPORATION**  
In compliance with Chapter 617, F.S., (Not for Profit)

**ARTICLE I    NAME**

The name of the corporation shall be: Jagger's Dream, Inc.

**ARTICLE II    PRINCIPAL OFFICE**

Principal street address:  
6513 Bimini Court

Apollo Beach, FL 33572

Mailing address, if different is: \_\_\_\_\_

**ARTICLE III    PURPOSE**

The purpose for which the corporation is organized is: Said corporation is organized exclusively for charitable, religious,  
educational and scientific purposes, the making of distributions to organizations that qualify  
as exempt organizations under Section 501(c)(3) of the Internal Revenue Code, or the  
corresponding section of any future federal tax code. The specific purpose of the corporation  
is to facilitate the provision of veterinary medical services and treatment for abandoned,  
neglected or abused animals in the custody of the Hillsborough County Pet Resource Center,  
Hillsborough County, Florida, and to facilitate the fostering and adoption of such animals.

**ARTICLE IV    MANNER OF ELECTION**

The manner in which the directors are elected and appointed: The Directors of  
the Corporation shall be elected each year. The Board shall be elected by a majority of the votes of the then current board.

**ARTICLE V    INITIAL OFFICERS AND/OR DIRECTORS**

Name and Title: Alyce R. McCathran, Director  
Address: 6513 Bimini Court  
Apollo Beach, FL 33572

Name and Title: Susan B. Green, Director  
Address: 6513 Bimini Court  
Apollo Beach, FL 33572

Name and Title: Cathy Unruh, Director  
Address: 180 Beach Drive Northeast  
21st Floor  
St. Petersburg, FL 33701

Name and Title: Christine Carter, Director  
Address: 2736 Horseshoe Drive  
Plant City, FL 33566

Name and Title: \_\_\_\_\_  
Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_  
Address: \_\_\_\_\_

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## **ARTICLE VIII NO PRIVATE INUREMENT**

No part of the net earnings of the corporation shall inure to the benefit of, or be distributable to its members, trustees, officers, or other private persons, except that the corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth in Article III. No substantial part of the activities of the corporation shall be the carrying on of propaganda, or otherwise attempting to influence legislation, and the corporation shall not participate in, or intervene in (including the publishing or distribution of statements) any political campaign on behalf of or in opposition to any candidate for public office.

Notwithstanding any other provision of these articles, the corporation shall not carry on any other activities not permitted to be carried on (a) by a corporation exempt from federal income tax under section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code, or (b) by a corporation, contributions to which are deductible under section 170(c)(2) of the Internal Revenue Code, or the corresponding section of any future federal tax code.

## **ARTICLE IX DISTRIBUTION OF ASSETS UPON DISSOLUTION**

Upon dissolution of the corporation, assets shall be distributed for one or more exempt purposes within the meaning of section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for a public purpose. Any such assets not so disposed of shall be disposed of by a Court of Competent Jurisdiction of the county in which the principal office of the corporation is then located, exclusively for such purposes or to such organization or organizations, as said Court shall determine, which are organized and operated exclusively for such purposes.

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address \_\_\_\_\_ Address: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address \_\_\_\_\_ Address: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: Susan B. Green

Address: 6513 Bimini Court

Apollo Beach, FL 33572

RECEIVED  
DEPARTMENT OF STATE  
TALLAHASSEE, FLORIDA

14 SEP 15 PM 12:34

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

Name: Susan B. Green

Address: 6513 Bimini Court

Apollo Beach, FL 33572

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

Susan B. Green

Required Signature of Registered Agent

9/11/14  
Date

*I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*

Susan B. Green

Required Signature of Incorporator

9/11/14  
Date