

Electronic Articles of Incorporation For

DR. WU HEALING HANDS FOUNDATION CORP

N14000008590
FILED
September 15, 2014
Sec. Of State
tchang

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

DR. WU HEALING HANDS FOUNDATION CORP

Article II

The principal place of business address:

10065 US HIGHWAY 98 W
A101
MIRAMAR BEACH, FL. 32550

The mailing address of the corporation is:

10065 US HIGHWAY 98 W
A101
MIRAMAR BEACH, FL. 32550

Article III

The specific purpose for which this corporation is organized is:

A NON-PROFIT FOUNDATION TO PROMOTE, AND ADVANCE THE HEALTH AND WELL BEING. ANY AND ALL LAWFUL ACTIVITIES.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

MEI LU
10065 US HIGHWAY 98 W
A101
MIRAMAR BEACH, FL. 32550

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MEI LU

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Article VI

The name and address of the incorporator is:

TZONG JIUNN WU
10065 US HIGHWAY 98 W
A101
MIRAMAR BEACH, FL 32550

Electronic Signature of Incorporator: TZONG JIUNN WU

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
TZONG JIUNN WU
10065 US HIGHWAY 98 W A101
MIRAMAR BEACH, FL. 32550

Title: VP
CHUN-HSIN CHANG
10065 US HIGHWAY 98 W A101
MIRAMAR BEACH, FL. 32550

Article VIII

The effective date for this corporation shall be:

09/11/2014