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| PICK-UP                    | ☐ WAIT           | MAIL       |
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## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

Tallahassee, FL 32314

| NAME OF CORPORATION: NEED 2 READ FOUNDATION INC.                            |  |  |  |  |  |  |
|---|--|--|--|--|--|--|
| DOCUMENT NUMBER: N1400008567  |  |  |  |  |  |  |
| The enclosed Articles of Amendment and fee are su                           | ibmitted for filing.   |  |  |  |  |  |
| Please return all correspondence concerning this matter to the following:   |  |  |  |  |  |  |
| MICHELE M AHMED   |  |  |  |  |  |  |
|   | (Name of Contact Perso   | n)   |  |  |  |  |
| M   |  |  |  |  |  |  |
|   | (Firm/ Company)  |  |  |  |  |  |
| 610 LIDO DRIVE  |  |  |  |  |  |  |
|   | (Address)  |  |  |  |  |  |
| FORT LAUDERDALE,  | FLORIDA 33   | 3301   |  |  |  |  |
|   | (City/ State and Zip Coo   | le)  |  |  |  |  |
| mma411@yahoo.com  |  |  |  |  |  |  |
| E-mail address: (to be us   | ed for future annual report  | notification)  |  |  |  |  |
| For further information concerning this matter, please                      | se call:   |  |  |  |  |  |
| MICHELE M AHMED   | <sub>at (</sub> 954  | 234-1040   |  |  |  |  |
| (Name of Contact Person)  |  | ode & Daytime Telephone Number)  |  |  |  |  |
| Enclosed is a check for the following amount made                           | payable to the Florida Dep   | artment of State:  |  |  |  |  |
| ☐ \$35 Filing Fee ☐ \$43.75 Filing Fee & Certificate of Status              | \$\textstyle \subseteq \\$\\$43.75 \text{ Filing Fee & Certified Copy (Additional copy is enclosed)} | ■\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is Enclosed) |  |  |  |  |
| Mailing Address  Amendment Section  Division of Corporations  P.O. Box 6327 | Amen<br>Divisi   | Address dment Section on of Corporations on Building                                   |  |  |  |  |

2661 Executive Center Circle

Tallahassee, FL 32301

## Articles of Amendment to Articles of Incorporation of

| ation adopts the following |
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| The new                    |
| viation "Corp." or "Inc."  |
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Page 1 of 4

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example:  X Change X Remove X Add | PT<br>V<br>SV | John Do<br>Mike Jo<br>Sally Sn | <u>nes</u> |                 |
|-----------------------------------|---------------|--------------------------------|------------|-----------------|
| Type of Action<br>(Check One)     | <u>Title</u>  |                                | Name       | <u>Addres</u> s |
| i) N/A Change                     |               | _                              |            |                 |
| Add                               |               |                                |            |                 |
| Remove                            |               |                                |            |                 |
| 2) Change                         |               | _                              |            |                 |
| Add                               |               |                                |            |                 |
| Remove                            |               |                                |            |                 |
| 3) Change                         |               | _                              |            |                 |
| Add                               |               |                                |            |                 |
| Remove                            |               |                                | •          |                 |
| Kemove                            |               |                                |            |                 |
| 4) Change                         |               |                                |            |                 |
| Add                               |               |                                |            |                 |
| Remove                            |               |                                | ·          |                 |
| Komove                            |               |                                |            |                 |
| 5) Change                         |               |                                |            |                 |
| Add                               |               |                                |            |                 |
| Remove                            |               |                                |            |                 |
|                                   |               |                                | •          |                 |
| 6) Change                         |               | _                              |            |                 |
| Add                               |               |                                |            |                 |
| Remove                            |               |                                |            |                 |

| E. If amending or adding additional Articles, enter change(s) here:  |
|--|
| (attach additional sheets, if necessary). (Be specific)  |
| 1. Article III shall be deleted in its entirety and replaced with the following  |
| Article III: The specific purpose for which the corporation is organized is: Relief to the poor and underprivileged                    |
| within the meaning of section 501(c)(3) of the Internal Revenue Code, by providing children and adults including Soldiers and Veterans |
| with new and used nonfiction, fiction and school books.  |
|  |
| 2. Addition of new Article VIII:   |
| Article VIII: Upon the dissolution of this organization, assets shall be distributed   |
| for one or more exempt purposes within the meaning of section 501(c)(3)  |
| of the Internal Revenue Code, or corresponding section of any future federa  |
| tax code, or shall be distributed to the federal government, or to a state or  |
| local government, for a public purpose.  |
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| The date of each amendment(s) adoption: March 27,2015 date this document was signed.   |  |  |
|--|--|--|
| Effective date if applicable:  |  |  |
| (no more than 90 days after amendment file date)   |  |  |
| Adoption of Amendment(s) (CHECK ONE)   |  |  |
| The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.   |  |  |
| There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.   |  |  |
| Dated March 27,2015  |  |  |
| SignatureMobile Mahned   |  |  |
| (By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |  |  |
| Michele M Ahmed  |  |  |
| (Typed or printed name of person signing)  |  |  |
| Officer, Board of Directors  |  |  |
| (Title of person signing)  |  |  |