# N14000008510

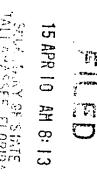
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#### **COVER LETTER**

TO: Amendment Section

Division of Corporations South Lake Home Educators, Incorporated N14000008510 The enclosed Articles of Amendment and fee are submitted for filing. Please return all correspondence concerning this matter to the following: Sarah Cerilli (Name of Contact Person) South Lake Home Educators, Incorporated (Firm/ Company) 14811 County Road 565A (Address) Groveland, Florida 34736 (City/ State and Zip Code) cerillifam@yahoo.com E-mail address: (to be used for future annual report notification) For further information concerning this matter, please call: Sarah Cerilli (Name of Contact Person) Enclosed is a check for the following amount made payable to the Florida Department of State: □ \$35 Filing Fee □ \$43.75 Filing Fee & ■\$43.75 Filing Fee & □\$52.50 Filing Fee Certificate of Status Certified Copy Certificate of Status (Additional copy is Certified Copy enclosed) (Additional Copy is Enclosed) **Mailing Address Street Address** Amendment Section Amendment Section **Division of Corporations Division of Corporations** P.O. Box 6327 Clifton Building Tallahassee, FL 32314 2661 Executive Center Circle

Tallahassee, FL 32301

## Articles of Amendment Articles of Incorporation

## South Lake Home Educators, Incorporated (Name of Corporation as currently filed with the Florida Dept. of State) N14000008510 (Document Number of Corporation (if known) Pursuant to the provisions of section 617.1006, Florida Statutes, this Florida Not For Profit Corporation adopts the following amendment(s) to its Articles of Incorporation: A. If amending name, enter the new name of the corporation: N/A name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp," or "Inc." "Company" or "Co." may not be used in the name. 16 Orange Blossom Trail B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS) Yalaha, Florida 34797 C. Enter new mailing address, if applicable: 16 Orange Blossom Trail (Mailing address MAY BE A POST OFFICE BOX) Yalaha, Florida 34797 D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address: Name of New Registered Agent. (Florida street address) New Registered Office Address:

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

(City)

Signature of New Registered Agent, if changing

(Zip Code)

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X. Change X. Remove X. Add	V Mike	n Doe e Jones y Smith	
Type of Action (Check One)	<u>Title</u>	<u>Name</u>	<u>Addres</u> s
1) X Change	PRES	DALLIS WEHR	16 ORANGE BLOSSOM TRAIL
Add			YALAHA, FLORIDA 34797
Remove			
2) Change			
Add			
Remove			
3) Change	<del></del>		
Add			
Remove			
4) Change			
Add			
Remove			
5) Change	·		
Add			
Remove			
6) Change	<del></del>		
Add		· -	
Remove			

#### E. If amending or adding additional Articles, enter change(s) here:

· (attach additional sheets, if necessary). (Be specific)

### Article IX

a. Upon the dissolution of South Lake Home Educators, Incorporated, assets shall be distributed for one or more exempt purposes within the meaning of section 501(c)(3) of the Internal Revenue Code, or corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for public purpose. b. South Lake Home Educators, Incorporated is organized exclusively for charitable, religious, educational, and/or scientific purposes under section 501(c)(3) of the Internal Revenue Code. No part of the net earnings of South Lake Home Educators, Incorporated net earnings shall inure to the benefit of, or be distributed to its members, trustees, officers, or other private persons, except that the organization shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth in the purpose clause hereof. c. No substantial part of the activities of South Lake Home Educators, Incorporated shall be the carrying on of propaganda, or otherwise attempting to influence legislation, and the organization shall not participate in, or intervene in (including the publishing or distribution of statements) any political campaign on behalf of any candidate for public office. d. Notwithstanding any other provision of this document, the organization shall not carry on any other activities not permitted to be carried on (a) by an organization exempt from federal income tax under section 501(c)(3) of the Internal Revenue Code, or corresponding section of any future federal tax code, or (b) by an organization, contributions to which are deductible under section 170(c)(2) of the Internal Revenue Code, or corresponding section of any future federal tax code.

The date of each amendment(s) adoption: IVIAICIT 20, 2015			
	this document was signed.  March 26, 2015  Captive date if applicable:		
	(no more than 90 days after amendment file date)		
Ado	option of Amendment(s) ( <u>CHECK ONE</u> )		
	The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.		
	There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.		
	Dated April, 1, 2015		
	Dated April, 1, 2015 Signature Sacah S. Ceulle		
	(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)	_	
	Sarah Cerilli		
	(Typed or printed name of person signing)		
	Treasurer		
	(Title of person signing)		