N1400008465

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resignation of Officer

04/12/21--01024--005 **25.00



FLORIDA DEPARTMENT OF STATE Division of Corporations

June 18, 2021

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LESLIE HOPKINS 487 MANISH PL TARPON SPRINGS, FL 34688

SUBJECT: CHRISTIAN WAY ACADEMY EDUCATION FOUNDATION INCORPORATED Ref. Number: N14000008465

We have received your document for CHRISTIAN WAY ACADEMY EDUCATION FOUNDATION INCORPORATED and your check(s) totaling \$25.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

This is a Non-profit corporation the document you sent in is for a LLC.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Tracy L Lemieux Regulatory Specialist II

Letter Number: 821A00013843



www.sunbiz.org

TRANSMITTAL LETTER

TO: Amendment Section **Division of Corporations**

Christian Way Academy Education Foundation SUBJECT:_

DOCUMENT NUMBER: NO 14 00000 8465

The enclosed Officer/Director Resignation for a Corporation and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

heste Hopkins Christian Way Academy FQ FanDation (Name of Firm/Company) 487 Manisha Place

Taypon Springs, FL 34688 (City/State and Zip Code)

For further information concerning this matter, please call:

Leslie Hopkins at (727) 935-4013 (Name of Person) (Area Code & Davtime Telephone Number)

Enclosed is a check for \$35.00 made payable to the Florida Department of State.

Mailing Address: Amendment Section **Division of Corporations** P.O. Box 6327 Tallahassee, FL 32314

Street Address: Amendment Section **Division of Corporations** The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303

OFFICER / DIRECTOR RESIGNA FOR A CORPORATION	TION FILED 2021 JUL 27 AMIL: 30 SECRETARY OF STATE FALL AHASSEE FLOOR	
1. Charles Aaron Der Ksen		
of Christian Way Academy Education Fander (Name of Corporation)	tion Incorporated	
<u>NI400008465</u> , a corporation organized under the laws of the State of (Document Number, if known)		
Florida		

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takeigning officer/director)

FILING FEE 1S \$35.00

Make checks payable to Florida Department of State and mail to:

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, Florida 32314