

# **Electronic Articles of Incorporation For**

**N1400008465  
FILED  
September 11, 2014  
Sec. Of State  
mdickey**

CHRISTIAN WAY ACADEMY EDUCATION FOUNDATION  
INCORPORATED

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

CHRISTIAN WAY ACADEMY EDUCATION FOUNDATION  
INCORPORATED

## **Article II**

The principal place of business address:

487 MANISHA PLACE  
TARPON SPRINGS, FL. US 34688

The mailing address of the corporation is:

487 MANISHA PLACE  
TARPON SPRINGS, FL. US 34688

## **Article III**

The specific purpose for which this corporation is organized is:

THE PRINCIPAL CHARITABLE AND EDUCATIONAL PURPOSE OF THE  
CORPORATION SHALL BE TO ENHANCE THE EXPERIENCES OF  
CHRISTIAN WAY ACADEMY STUDENTS BY PROVIDING  
EXTERNAL RESOURCES TO SUPPORT THE SCHOOLS MISSION.

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

LESLIE B HOPKINS SR  
487 MANISHA PLACE  
TARPON SPRINGS, FL. 34688

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: LESLIE B. HOPKINS SR.

## Article VI

The name and address of the incorporator is:

LESLIE B. HOPKINS SR  
487 MANISHA PLACE

TARPON SPRINGS, FL 34688

Electronic Signature of Incorporator: LESLIE B. HOPKINS SR.

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES  
LESLIE B HOPKINS SR  
487 MANISHA PLACE  
TARPON SPRINGS, FL. 34688 US

Title: PRES  
SANDRA R HOPKINS  
487 MANISHA PLACE  
TARPON SPRINGS, FL. 34688 US

Title: OFFC  
CHARLES A DERKSEN  
1484 RIDGETOP DRIVE  
TARPON SPRINGS, FL. 34689 US

Title: OFFC  
CHERYL A MAGGIO  
3239 PINE FOREST DRIVE  
PALM HARBOR, FL. 34684 US

Title: OFFC  
CHELSEA MATTHEWS-RILEY  
5700 12TH STREET SOUTH  
ST. PETERSBURG, FL. 33705 US

## Article VIII

The effective date for this corporation shall be:

09/04/2014