Electronic Articles of Incorporation For

N14000008389 FILED September 09, 2014 Sec. Of State adunlap

DESPERATION CHURCH INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

DESPERATION CHURCH INC.

Article II

The principal place of business address:

4015 CENTRAL AVENUE HIGHLAND CITY, FL. 33846

The mailing address of the corporation is:

727 VENETIAN AVENUE LAKELAND, FL. 33801

Article III

The specific purpose for which this corporation is organized is: CHURCH PURPOSES

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JANELLE A ANDERSON 727 VENETIAN AVENUE LAKELAND, FL. 33801

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JANELLE A. ANDERSON

Article VI

The name and address of the incorporator is:

JANELLE A. ANDERSON 727 VENETIAN AVENUE

LAKELAND, FL 33801

Electronic Signature of Incorporator: JANELLE A. ANDERSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P TERRY R RABURN 1437 EAST MEMORIAL BLVD. LAKELAND, FL. 33801

Title: SEC STEVE L POWELL 1437 EAST MEMORIAL BLVD. LAKELAND, FL. 33801

Title: DIR M. WAYNE BLACKBURN 1401 GRIFFIN RD. LAKELAND, FL. 33804

Title: DIR JANELLE A ANDERSON 727 VENETIAN AVENUE LAKELAND, FL. 33801

Article VIII

The effective date for this corporation shall be:

09/09/2014

N14000008389 FILED September 09, 2014 Sec. Of State adunlap