

**Electronic Articles of Incorporation  
For**

N1400008385  
FILED  
September 09, 2014  
Sec. Of State  
adunlap

MINORITY EDUCATION DEVELOPMENT FOR EXCELLENCE, INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

MINORITY EDUCATION DEVELOPMENT FOR EXCELLENCE, INC

**Article II**

The principal place of business address:

13331 ALEXANDRIA DR  
OPALOCKA, FL. 33054

The mailing address of the corporation is:

13331 ALEXANDRIA DR  
OPALOCKA, FL. 33054

**Article III**

The specific purpose for which this corporation is organized is:

WE ARE ACTIVELY ENGAGED IN EFFORTS TO IMPROVE EDUCATION FOR  
HISTORICALLY EXCLUDED GROUPS IN MIAMI DADE COUNTY, AND IS  
COMMITTED TO SOLVING THE SIGNIFICANT PROBLEMS COMMUNITIES  
AND SCHOOL FACE TO ENSURE A QUALITY EDUCATION FOR ALL.

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

DOUGLAS I MAYORGA  
601 BRICKELL KEY DRIVE 700  
MIAMI, FL. 33131

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: DOUGLAS I. MAYORGA

## **Article VI**

The name and address of the incorporator is:

LASHANDA HILL  
13331 ALEXANDRIA DR

OPALOCKA, FL 33054

Electronic Signature of Incorporator: LASHANDA HILL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
LASHANDA HILL  
13331 ALEXANDRIA DR  
OPALOCKA, FL. 33054

Title: VP  
CHARLENE DALMIDA  
13331 ALEXANDRIA DR  
OPLALOCKA, FL. 33054

Title: SECR  
MELVIN LUMPKIN  
13331 ALEXANDRIA DR  
OPALOCKA, FL. 33054

Title: TREA  
ANDRE PAYNE  
13331 ALEXANDRIA DR  
OPALOCKA, FL. 33054

## **Article VIII**

The effective date for this corporation shall be:

09/09/2014