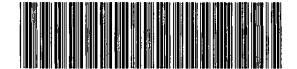


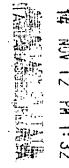
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And

NOV 202014

R. WHITE

COVER LETTER

TO: Amendment Section Division of Corporations

NAME OF CORPORATION: WHIPPING CHILDHOOD CANCER INC.					
DOCUMENT NUMBER: N1400008	339				
The enclosed Articles of Amendment and fee are submitted for filing.					
Please return all correspondence concerning this matter to the following:					
Jenny Silviano					
	e of Contact Person)				
Whipping childhood (G	Theer. Tirm/ Company)				
1940 Oar Grove chase Ir	(Address)				
Urlando fl 32820					
(City/ State and Zip Code)					
imenatica @ gmail.cm E-mail address: (to be used for future annual report notification)					
For further information concerning this matter, please call:					
Jenny Silviano (Name of Contact Person)	_at (_407)970 3979 (Area Code & Daytime Telephone Number)				
Enclosed is a check for the following amount made payable t	o the Florida Department of State:				
(Add	75 Filing Fee & S52.50 Filing Fee ified Copy Certificate of Status Certified Copy (Additional Copy is Enclosed)				
Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	Street Address Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle				

Tallahassee, FL 32301

Articles of Amendment to Articles of Incorporation of

FILED 14 NOV 10 PM 1:28

(Name of Corporation as currently filed with the Florida Dept. of State)

WHIPPING CHILDHOOD CANCER INC.

(Document Number of Corporation (if known)

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

ration" or "incorporated" or the abbreviation "Corp." c
auon or incorporatea or the aboreviation Corp. c
N/A (<u>S</u>)
N/A
fice address in Florida, enter the name of the
address:
(Florida street address)
, Florida
(Zip Code)
<u>s</u>

Page 1 of 4

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X Change X Remove	<u>PT</u> <u>V</u> <u>SV</u>	John Doc Mike Jones	·	
X Add	<u>SV</u>	Sally Smith		
Type of Action (Check One)	<u>Title</u>	<u>Name</u>	Address	
1) Change		N/A		
Add				
Remove				
2) Change		<u> </u>		
Add				
Remove				
3) Change				
				_
Add				_
Remove				
4) Change				
Add				
Remove				
Kemove				
5) Change				
Add				
Remove				
			-	
6) Change				
Add				
Remove				

E. If amending or adding additional Articles, enter change(s) here:

(attach additional sheets, if necessary). (Be specific)

Article Three

The specific purpose for which this corporation is organized is:

Increase awareness and raise funds for pediatric cancer research.
In furtherance of these purposes, the corporation will ensure that net earnings do not inure in
whole or in part to the benefit of private shareholders or individuals (that is, board members,
officers, key management employees, or other insiders). Not further non-exempt purposes
(such as purposes that benefit private interests) more than insubstantially. Not be organized or
operated for the primary purpose of conducting a trade or business that is unrelated to exempt
purpose(s). Not devote more than an insubstantial part of activities to attempting to influence
legislation. Not provide commercial-type insurance as a substantial part of activities.
The organizations assets will be dedicated to an exempt purpose with IRC 501(c)(3).
Upon dissolution, the corporation will donate its remaining assets to another qualified 501(c)(3) organization.

	date of each amendment(s) adoption: 11/10/2014 this document was signed.	, if other than the
	ective date if applicable:	
	(no more than 90 days after amendment file date)	
\d o	option of Amendment(s) (<u>CHECK ONE</u>)	
	The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.	
	There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.	
	Dated 11/10/2014 Signature	
	(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)	_
	JENNY M. Silviano (Typed or printed name of person signing)	
	FOUNDER/PRESIDENT (Title of person signing)	