Electronic Articles of Incorporation For

N14000008282 FILED September 05, 2014 Sec. Of State mdickey

RAISE UP KIDS, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

RAISE UP KIDS, INC.

Article II

The principal place of business address:

11231 US HIGHWAY 1 #383 NORTH PALM BEACH, FL. 33408

The mailing address of the corporation is:

11231 US HIGHWAY 1 #383 NORTH PALM BEACH, FL. 33408

Article III

The specific purpose for which this corporation is organized is:

TO POSITIVELY IMPACT THE LIVES OF INNER CITY KIDS SO THEY REACH THEIR FULL POTENTIAL IN LIFE.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

MICHAEL L ALTSHULER 2707 NORTH OCEAN BLVD. APT. D303 BOCA RATON, FL. 33431

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MICHAEL ALTSHULER

Article VI

The name and address of the incorporator is:

MICHAEL ALTSHULER 11231 US HIGHWAY 1 #383 NORTH PALM BEACH, FL 33408 N14000008282 FILED September 05, 2014 Sec. Of State mdickey

Electronic Signature of Incorporator: MICHAEL ALTSHULER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO MICHAEL L ALTSHULER 11231 US HIGHWAY 1, #383 NORTH PALM BEACH, FL. 33408

Article VIII

The effective date for this corporation shall be:

09/05/2014