

**Electronic Articles of Incorporation
For**

N1400008145
FILED
September 02, 2014
Sec. Of State
tchang

H.O.P.S. DREAM, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

H.O.P.S. DREAM, INC.

Article II

The principal place of business address:

1719 COUNTRY TERRACE LANE
APOPKA, FL. 32703

The mailing address of the corporation is:

P.O. BOX 941081
MAITLAND, FL. 32794

Article III

The specific purpose for which this corporation is organized is:

OUR CORPORATE PURPOSE IS TO BRING PEOPLE, COMPANIES AND
RESOURCES TOGETHER TO DEMONSTRATE, GUIDE, TRAIN, EDUCATE,
SUPPORT AND TEACH FUNDAMENTALS WHILE PROVIDING A FIRM
FOUNDATION IN THE GAME OF BASKETBALL.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JAMILA JOSEY
1719 COUNTRY TERRACE LANE
APOPKA, FL. 32703

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: JAMILA JOSEY

Article VI

The name and address of the incorporator is:

JAMILA JOSEY
1719 COUNTRY TERRACE LANE

APOPKA, FL 32703

Electronic Signature of Incorporator: JAMILA JOSEY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
BERNAD HOPKINS
1719 COUNTRY TERRACE LANE
APOPKA, FL. 32703 UN

Title: VP
JAMILA JOSEY
1719 COUNTRY TERRACE LANE
APOPKA, FL. 32703 UN

Title: VP
TONY BLOUNT
14 GLEN WAY
NOTTINGHAM, MD. 21236

Article VIII

The effective date for this corporation shall be:

09/01/2014