

N14 000008046

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

☐

WAIT

☐

MAIL

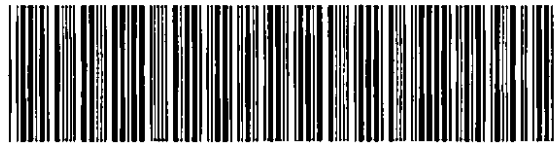
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

Special Instructions to Filing Officer:

Office Use Only



500341177675

03/02/20--01035--016 **35.00

FILED
2020 MAR -2 PM 2:49
TAMMONT OF STATE
DIVISION OF CORPORATIONS
TALLAHASSEE, FL 32309

MAR 21 2020

S. YOUNG

NAJMY | THOMPSON PL
ATTORNEYS AT LAW

1401 8th Avenue West
Bradenton, FL 34205

PHONE: (941) 748 - 2216
FAX: (941) 748 - 2218

OTHER OFFICES:

Lakewood Ranch (941) 907 - 3999
Sarasota (941) 907 - 3999
New York (212) 220 - 6616

WWW.NAJMYTHOMPSON.COM

February 27, 2020

Amendment Section
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

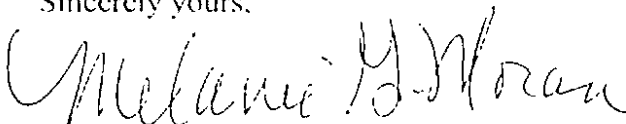
Re: Sansara Condominium Association, Inc.
Document Number: N14000008046
FEI/EIN Number: 81-4774014
Date Filed: 08/28/2014

Dear Sirs:

Enclosed please find the Articles of Amendment to the Articles of Incorporation of Sansara Condominium Association, Inc. and a check for \$35.00 for the filing fee to record the Articles of Amendment. All requested amendments are contained in the enclosed executed Articles of Amendment. Please return all correspondence concerning this matter in the enclosed self-addressed stamped envelope.

Thank you very much for your assistance with this matter. Should you have any questions or need additional information, please do not hesitate to contact me.

Sincerely yours,



Melanie G. Moran, Office Manager
Email: mmoran@najmythompson.com
Enclosures

NT

CERTIFICATE OF AMENDMENT

ARTICLES OF AMENDMENT
TO THE ARTICLES OF INCORPORATION OF
SANSARA CONDOMINIUM ASSOCIATION, INC.
DOCUMENT NUMBER OF CORPORATION: N14000008046

Pursuant to provisions of section 617.1006, Florida Statutes, the undersigned, Florida nonprofit corporation adopts the following articles of amendment to its articles of incorporation.

1. The Articles of Incorporation have been amended as follows:

(text in ~~strike-through~~ format indicate deletions; underlined text indicates additions)

Article IV, Section 2(d) of the Articles of Incorporation is amended as follows:

Article IV, Section 2. Specific Powers. The Association shall also have all of the powers and authority reasonably necessary or appropriate to carry out the duties imposed upon it by the Declaration, including but not limited to, the following:

(d) To borrow money, ~~and with the consent of two-thirds (2/3) of each of its members,~~ mortgage, pledge, deed and trust, or hypothecate any or all of its real or personal property, including and to assign lien rights it may have, as security for money borrowed or debts incurred, to the fullest extent permitted by law;

2. The date of adoption of the amendments was the February 21, 2020, and they are effective upon recording in the Public Records of Sarasota County, FL.

3. The amendments were approved and adopted by the members of the Association and the number of votes cast for the amendments were sufficient for approval.

Witnesses

Print Name: LEVO GURAN

Print Name: Edward Bustamante

STATE OF Florida
COUNTY OF Sarasota

SANSARA CONDOMINIUM ASSOCIATION, INC.

By: Richard J. Augustine
Richard J. Augustine
As its President

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization this 24th day of February, 2020 by Richard J. Augustine, as President of the Sansara Condominium Association, Inc. He is personally known to me or has produced _____ as identification.

Lori Ann Julie Smyth
Notary Public, State of Florida



FAX AUDIT NUMBER: