

**Electronic Articles of Incorporation  
For**

N14000007966  
FILED  
August 27, 2014  
Sec. Of State  
tchang

REVOLUTION LACROSSE INSTRUCTION INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

REVOLUTION LACROSSE INSTRUCTION INC.

**Article II**

The principal place of business address:

3535 MILITARY TRAIL  
SUITE 205  
JUPITER, FL. US 33458

The mailing address of the corporation is:

3535 MILITARY TRAIL  
SUITE 205  
JUPITER, FL. 33458

**Article III**

The specific purpose for which this corporation is organized is:

OUR CORPORATE PURPOSE IS TO PROVIDE LOCAL YOUTH STUDENT  
ATHLETES WITH LACROSSE INSTRUCTION, FOCUSING ON  
FUNDAMENTALS, ADVANCED SKILLS, TEAMWORK, AND CHARACTER  
BUILDING.

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

NICHOLAS O'HARA  
3535 MILITARY TRAIL  
SUITE 205  
JUPITER, FL. 33458

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: NICHOLAS O'HARA

N14000007966  
FILED  
August 27, 2014  
Sec. Of State  
tchang

## **Article VI**

The name and address of the incorporator is:

NICHOLAS O'HARA  
3535 MILITARY TRAIL  
SUITE 205  
JUPITER, FL 33458

Electronic Signature of Incorporator: NICHOLAS O'HARA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: VP  
NICHOLAS O'HARA  
3535 MILITARY TRAIL SUITE 205  
JUPITER, FL. 33458

Title: VP  
DANIEL LOFTUS  
3535 MILITARY TRAIL SUITE 205  
JUPITER, FL. 33458

Title: VP  
SHANE RYE  
3535 MILITARY TRAIL SUITE 205  
JUPITER, FL. 33458

## **Article VIII**

The effective date for this corporation shall be:

08/27/2014