# **Electronic Articles of Incorporation For**

N14000007893 FILED August 25, 2014 Sec. Of State nhaney

J AND G ALPACA AND DONKEY RESCUE RANCH INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

J AND G ALPACA AND DONKEY RESCUE RANCH INC

# **Article II**

The principal place of business address:

1530 DAVENPORT DRIVE NEW PORT RICHEY, FL. 34655

The mailing address of the corporation is:

1530 DAVENPORT DRIVE NEW PORT RICHEY, FL. 34655

# **Article III**

The specific purpose for which this corporation is organized is:

NON PROFIT FOR RESCUING DONKEYS AND ALPACAS

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

## Article V

The name and Florida street address of the registered agent is:

GINA FINOCCHIARO 1530 DAVENPORT DRIVE NEW PORT RICHEY, FL. 34655

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: GINA FINOCCHIARO

# **Article VI**

The name and address of the incorporator is:

GINA FINOCCHIARO 1530 DAVENPORT DRIVE

NEW PORT RICHEY FL 34655

Electronic Signature of Incorporator: GINA FINOCCHIARO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

# **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P S JOHN FINOCCHIARO 1530 DAVENPORT DRIVE NEW PORT RICHEY, FL. 34655

Title: VP T GINA FINOCCHIARO 1530 DAVENPORT DRIVE NEW PORT RICHEY, FL. 34655

# **Article VIII**

The effective date for this corporation shall be:

08/26/2014

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