Electronic Articles of Incorporation For

N14000007827 FILED August 22, 2014 Sec. Of State jahickman

CONNECTING OUR PATHS INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

CONNECTING OUR PATHS INC.

Article II

The principal place of business address:

11419 LUMBERJACK CIR E JACKSONVILLE, FL. UN 32223

The mailing address of the corporation is:

11419 LUMBERJACK CIR E JACKSONVILLE, FL. UN 32223

Article III

The specific purpose for which this corporation is organized is: OUR MISSION IS TO PROVIDE A PATH OUT OF POVERTY.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

KEVIN L SMITH JR 11419 LUMBERJACK CIR E JACKSONVILLE. FL. 32223

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: KEVIN L SMITH JR

Article VI

The name and address of the incorporator is:

KEVIN SMITH 11419 LUMBERJACK CIR E

JACKSONVILLE, FL, 32223

Electronic Signature of Incorporator: KEVIN L SMITH JR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P KEVIN L SMITH JR 11419 LUMBERJACK CIR E JACKSONVILLE, FL. 32223 UN

Title: D KEVIN FORREST 8700 SOUTHSIDE BLVD JACKSONVILLE, FL. 32256

Title: D JASON ROBERTS 10961 BURNT MILL RD, APT 836 JACKSONVILLE, FL. 32256

Title: D RENA SMITH 1208 RAVENS TRACE LN MIDDLEBURG, FL. 32068 UN N14000007827 FILED August 22, 2014 Sec. Of State jahickman