

N14000007742

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

(Business Entity Name)

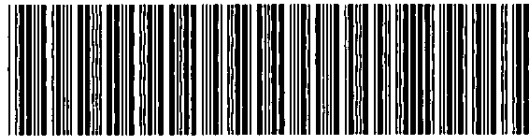
(Document Number)

Certified Copies _____ Certificates of Status _____

Special Instructions to Filing Officer:

W14-50183

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08/15/14--01001--021 **70.00

RECEIVED
DEPARTMENT OF STATE
14 AUG 15 AM 11:18

14 AUG 19 AM 8:29
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

APPROVED
AND
FILED

VH

COVER LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: **THE AUTISM PROJECT - TAP, INC.**
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☒ \$70.00
Filing Fee

☐ \$78.75
Filing Fee &
Certificate of
Status

☐ \$78.75
Filing Fee
& Certified Copy

☐ \$87.50
Filing Fee,
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

FROM: **Chris Gibson**
Name (Printed or typed)

1983 Centre Pointe Boulevard, Suite 200
Address

Tallahassee, Florida 32308
City, State & Zip

850-224-7091
Daytime Telephone number

nrajan@brunswickschool.orgp
E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

GUILDAY LAW

August 19, 2014
VIA HAND DELIVERY

Ms. Valerie Herring
Regulatory Specialist II
Secretary of State
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, Florida 32301

Re: The Autism Project – TAP, Inc.

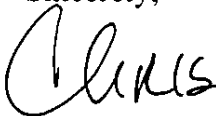
Dear Ms. Herring:

As we just discussed, please find attached the filing for the above entity. The name of the entity is "The Autism Project – TAP, Inc." and does not contain a "doing business as name."

I would appreciate your processing this as soon as possible since we have already had a delay and our client is most anxious to get this project started. Please give me a call when the acknowledgment is ready, and I will have a runner pick it up

Thank you.

Sincerely,



Chris Gibson, Assistant to Daniel J. Kuhn

/cg
Enclosures

CATHERINE B. CHAPMAN^o
JENNIFER SULLIVAN DAVIS
ROBERT D. FINGAR
THOMAS J. GUILDAY
GEORGE W. HATCH, III^{*}
DANIEL J. KUHN
FRANCES C. LOWE^o
TRUDY E. INNES RICHARDSON
CARRIE MENDRICK ROANE
JAKEN E. ROANE
MARY K. SIMPSON^{**}
MICHAEL D. WEST
ALBERT J. WOLLERMANN^o

OF COUNSEL
GEOFFREY B. SCHWARTZ
J. KENDRICK TUCKER

* BOARD CERTIFIED CONSTRUCTION LAWYER

** BOARD CERTIFIED CIVIL TRIAL LAWYER

^o ALSO ADMITTED IN GA

A MEMBER OF
THE HARMONIE GROUP

RECEIVED
DIVISION OF CORPORATIONS
2014 AUG 19 PM 1:59
TO ACKNOWLEDGE
SUFFICIENCY OF FILING



FLORIDA DEPARTMENT OF STATE
Division of Corporations

August 18, 2014

CHRIS GIBSON
1983 GENTRE POINTE BOULEVARD, SUITE 200
TALLAHASSEE, FL 32308

SUBJECT: THE AUTISM PROJECT - TAP, INC.
Ref. Number: W14000050183

We have received your document for THE AUTISM PROJECT - TAP, INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

Entities may file using only the entity's name. Please delete any reference to the "doing business as name" in your document. If you wish to register your fictitious name, you may do so by filing an application and submitting the appropriate fees to this office.

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Valerie Herring
Regulatory Specialist II
New Filing Section

Letter Number: 314A00017637

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AND
FILED

14 AUG 19 AM 8:29

**ARTICLES OF INCORPORATION OF
THE AUTISM PROJECT – TAP, INC.**

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

The undersigned, all of whom are citizens of the United States, desiring to form a Non-Profit Corporation under the Non-Profit Corporation Law of Florida, do hereby certify:

ARTICLE I

Name

The name of the Corporation shall be **The Autism Project – TAP, Inc.**

ARTICLE II

Principal Place of Business

The principal place of business and mailing address of the corporation is 2398 Newfound Harbor Drive, Merritt Island, Brevard County, Florida 32952, with any other place of business as may be determined and fixed by the Board of Directors from time to time. The mailing address of the corporation will be the same as the principal place of business.

ARTICLE III

Purpose

The purpose for which the corporation is organized is to support Autism research, directly aid individuals and families affected by the affliction, increase public awareness about the growing number of children diagnosed with Autism and increase the general knowledge of this spectrum disorder. In fulfilling our Mission Statement we will actively organize, lead and participate in community-based fundraising activities to help fund the efforts of federally recognized research organizations and dedicated charitable entities that directly support individuals and families afflicted by Autism.

In addition, said corporation is organized exclusively for charitable, religious, educational, and scientific purposes, including, for such purposes, the making of distributions to organizations that qualify as exempt organizations under section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code.

ARTICLE IV

Exemption Requirements

No part of the net earnings of the corporation shall inure to the benefit of, or be distributable to its members, trustees, officers, or other private persons, except that the

corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth in Article Third hereof. No substantial part of the activities of the corporation shall be the carrying on of propaganda, or otherwise attempting to influence legislation, and the corporation shall not participate in, or intervene in (including the publishing or distribution of statements) any political campaign on behalf of or in opposition to any candidate for public office. Notwithstanding any other provision of these articles, the corporation shall not carry on any other activities not permitted to be carried on (a) by a corporation exempt from federal income tax under section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code, or (b) by a corporation, contributions to which are deductible under section 170(c)(2) of the Internal Revenue Code, or the corresponding section of any future federal tax code.

ARTICLE V

Duration

The duration of the corporate existence shall be perpetual.

ARTICLE VI

Membership/Board of Directors

This corporation shall have one or more classes of members, as provided in the corporation's Bylaws. The management of the affairs of the corporation shall be vested in a Board of Directors, as defined in the corporation's Bylaws. No Director shall have any right, title, or interest in or to any property of the corporation.

The number of Directors constituting the first Board of Directors is five (5), their names and addresses being as follows:

<u>Name and Title</u>	<u>Address</u>
Nikhil Jai Rajan, Director	19 Taylor Drive Cos Cob, Connecticut 06830
Saravana Rajan, Director	2398 Newfound Harbor Merritt Island, Florida 32952
George W. Hatch, III, Director	1983 Centre Pointe Boulevard, Suite 200 Tallahassee, Florida 32308
Hank Kestenbaum, Director	3000 Olson Hill Road Tallahassee, Florida 32308

Natalie Bryan

2350 Philips Road, Apartment 5-211
Tallahassee, Florida 32301

Members of the first Board of Directors shall serve until the first annual meeting, at which their successors are duly elected and qualified, or removed as provided in the Bylaws. No member of the Board of Directors shall receive any compensation for his/her services as such Director, but any Director may be employed by the corporation in a capacity or capacities other than as a Director and be compensated by the corporation for such services. Any Director or Officer may be reimbursed for expenses incurred out of their own personal monies.

ARTICLE VII Registered Agent

The name and address of the Registered Agent are:

George W. Hatch, III
Guilday, Schwartz Simpson, West, Hatch & Lowe, P.A.
1983 Centre Pointe Boulevard, Suite 200
Tallahassee, Florida 32308

ARTICLE VIII Incorporator

The name and address of the incorporator are:

Nikhil Jai Rajan
19 Taylor Drive
Cos Cob, Connecticut 06830

ARTICLE IX Executive Committee

The Board of Directors will appoint the executive committee to run the day-to-day operations of the corporation.

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AND
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ARTICLE X
Personal Liability

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

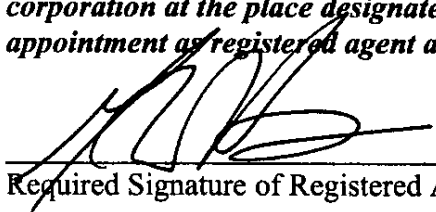
No Director of this corporation shall be personally liable for the debts or obligations of this corporation of any nature whatsoever, nor shall any of the property of the officer, or Directors be subject to the payment of the debts or obligations of this corporation.

ARTICLE XI
Dissolution

Upon the dissolution of the corporation, assets shall be distributed for one or more exempt purposes within the meaning of section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for a public purpose. Any such assets not so disposed of shall be disposed of by a Court of Competent Jurisdiction of the county in which the principal office of the corporation is then located, exclusively for such purposes or to such organization or organizations, as said Court shall determine, which are organized and operated exclusively for such purposes.

IN WITNESS WHEREOF, we have hereunto subscribed our names this day of
August 15 2014.

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.



Required Signature of Registered Agent

8/15/14

Date

I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Nikhil Rajan

Required Signature of Incorporator

8/8/14

Date