

N140000007726

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

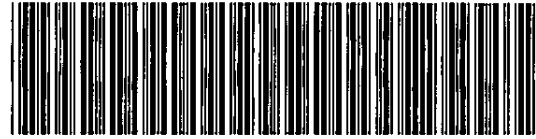
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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14 AUG 14 PM 3:03  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

MD 8/19

## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** Florida Chapter U.S. Green Chamber of Commerce, Inc.  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☐ \$70.00  
Filing Fee

☒ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

**FROM:** Joe Montisano  
Name (Printed or typed)

1014 Miami Springs Road  
Address

Longwood, Florida 32779  
City, State & Zip

407 474 5493  
Daytime Telephone number

flzooman@gmail.com  
E-mail address: (to be used for future annual report notification)

**NOTE: Please provide the original and one copy of the articles.**

**ARTICLES OF INCORPORATION**  
In compliance with Chapter 617, F.S., (Not for Profit)

**ARTICLE I NAME**

The name of the corporation shall be: Florida Chapter U.S. Green Chamber of Commerce, Inc.

**ARTICLE II PRINCIPAL OFFICE**

Principal street address:  
1014 Miami Springs Road

Longwood, Florida 32779

Mailing address, if different is:

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CLERK OF DISTRICT COURT  
JANASSIE, FLORIDA

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is: Our goal is to facilitate and support sustainable business ,  
practices that spur innovation, job creation, energy efficiency and an overall brighter economic future.

To link like minded businesses together for mutual growth and to achieve the triple bottom line.

**ARTICLE IV MANNER OF ELECTION**

The manner in which the directors are elected and appointed: Board Vote, Majority Rule as dictated by By-Laws

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

Name and Title: Chris Castro, Board Chair

Address: 2502 Montana St.  
Orlando, Florida 32803

Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_

Name and Title: Joe Montisano, Board Vice-Chair

Address: 3755 NW Highway 17-92  
Sanford, Florida 32771

Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_

Name and Title: Lauren Maxwell, Board Treasurer

Address: 2666 Barbados Drive  
Winter Park, Florida 32792

Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_

Name and Title: Kristin Urban, Board Secretary

Name and Title: \_\_\_\_\_

Address: 2031 Retreat View Circle  
Sanford, Florida 32771

Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_

Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_

Address: \_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: Joe Montisano  
Address: 3755 NW Highway 17-92  
Sanford, Florida 32771

STATE OF FLORIDA  
TALLAHASSEE

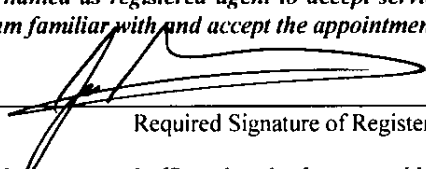
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**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

Name: Joe Montisano  
Address: 3755 NW Highway 17-92  
Sanford, Florida 32771

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

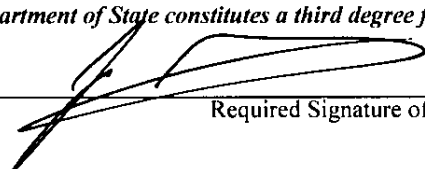


Required Signature of Registered Agent

8-12-14

Date

*I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*



Required Signature of Incorporator

8-12-14

Date