

**Electronic Articles of Incorporation
For**

N14000007663
FILED
August 18, 2014
Sec. Of State
tscott

MIAMI LAKES A.L.F. SERVICES INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MIAMI LAKES A.L.F. SERVICES INC

Article II

The principal place of business address:

16359 N.W. 91 COURT
MIAMI LAKES, FL. 33018

The mailing address of the corporation is:

7951 NW 156 TR
MIAMI LAKES, FL. 33016

Article III

The specific purpose for which this corporation is organized is:

ALF PROBADING SERVICES TO ELDERS WITH NEEDS(TWENTY
FOUR/SEVEN) ELDERS WITH HANDYCAP/MENTALLY DESEASES AND/OR
ANY OTHER PERSONAL DIRECT CARE BY TRAINING
STAFF/NURSERY.THE FACILITY IS FOR SIX BEDS LICEASE BY
AHCA.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

OJTOS CORP
2716 W 84 ST
HIALEAH, FL. 33016

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: TERE OJITO

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Article VI

The name and address of the incorporator is:

SILVESTRE E. SOCARRAS
7951 NW 156 TR

MIAMI LAKES FL 33016

Electronic Signature of Incorporator: SILVESTRE SOCARRAS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO
SILVESTRE E SOCARRAS
7951 NW 156 TR
MIAMI LAKES, FL. 33016

Article VIII

The effective date for this corporation shall be:

08/15/2014