

N 14000007323

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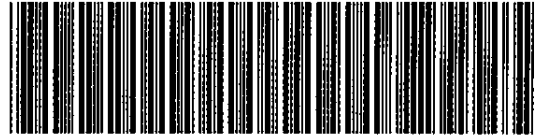
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W14-41157



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FILED  
2014 AUG -4 PM 12:30  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT: Blue Knights Florida XXXI Inc.**

(PROPOSED CORPORATE NAME – MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☐ \$70.00  
Filing Fee

☒ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

**FROM: Scott Phillips**

Name (Printed or typed)

**4236 Melton Rd.**

Address

**Milton, Fl. 32583**

City, State & Zip

**850-426-1420**

Daytime Telephone number

**scottphillips@mchsi.com**

E-mail address: (to be used for future annual report notification)

**NOTE: Please provide the original and one copy of the articles.**



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

July 3, 2014

SCOTT PHILLIPS  
4236 MELTON ROAD  
MILTON, FL 32583

SUBJECT: BLUE KNIGHTS FLORIDA XXI INC.  
Ref. Number: W14000041157

We have received your document for BLUE KNIGHTS FLORIDA XXI INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name of the entity must be identical throughout the document.

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Sylvia Gilbert  
Regulatory Specialist II  
New Filing Section

Letter Number: 414A00014384

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14 AUG -4 11:04  
TALLAHASSEE, FL 32301

**ARTICLES OF INCORPORATION**  
In compliance with Chapter 617, F.S., (Not for Profit)

**ARTICLE I    NAME**

The name of the corporation shall be: Blue Knights Florida XXXI Inc.

**ARTICLE II    PRINCIPAL OFFICE**

Principal street address:  
6223 Hwy 90 #

Milton, Fl. 32570

**FILED**  
2014 AUG -4 PM 12:30  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Mailing address, if different from:

**ARTICLE III    PURPOSE**

The purpose for which the corporation is organized is: The purpose of the Blue Knights Florida XXXI Inc. is to provide  
for mutual assistance, enjoyment, entertainment and improvements of it's members, both socially and  
physically. By sponsoring recreational activities for members of this non-profit fraternal organization  
consisting of active and retired law enforcement officers who enjoy riding motorcycles. We support  
our community, and many charitable organizations, such as the Southwest Panhandle Search and Rescue, and  
the Santa Rosa Kid's House. We are always ready to help our fallen brothers, sisters and their families. We pledge  
to promote motorcycling safety by being an example of the safe use, operation and enjoyment of motorcycles.

**ARTICLE IV    MANNER OF ELECTION**

The manner in which the directors are elected and appointed: \_\_\_\_\_

Election every two years by chapter members

**ARTICLE V    INITIAL OFFICERS AND/OR DIRECTORS**

Name and Title: William Brandenburg, President

Address: 2106 Bainbridge Av  
Pensacola, Fl. 32507

Name and Title: Ron Castle, Vice President

Address: 2375 Sylvan Ct.  
Pensacola. Fl. 32526

Name and Title: Charles Ratlif, Secretary

Address: 6057 Paige Point Dr  
Milton, F. 32570

Name and Title: Scott Phillips, Treasure

Address: 4236 Melton Rd.  
Milton, Fl. 32583

Name and Title: Randy Johnston, Director

Address: 5802 Ibis Rd.  
Milton, Fl. 32583

Name and Title: Danny Michael, Director

Address: 5255 Morgan Ridge Dr.  
Milton, Fl. 32570

Name and Title: Eugene Jackson, Director Name and Title: \_\_\_\_\_

Address: 113 Bass Lake St. Address: \_\_\_\_\_

Pensacola, Fl. 32506 \_\_\_\_\_

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The **name and Florida street address** (P.O. Box NOT acceptable) of the registered agent is:

Name: William Brandenburg

Address: 2106 Bainbridge Av  
Pensacola, Fl. 32507

**ARTICLE VII INCORPORATOR**

The **name and address** of the Incorporator is:

Name: Scott Phillips

Address: 4236 Melton Rd.  
Milton, F. 32583

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

William Brandenburg  
Required Signature of Registered Agent

7/12/17  
Date

*I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*

Scott Phillips  
Required Signature of Incorporator

7/12/17  
Date