

N14013000728

Florida Department of State  
Division of Corporations  
Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

((FH140001821363)))



FH140001821363ABC-

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To: Division of Corporations  
Fax Number : (850) 617-6381

From: Account Name : CLARA GIRALDO, P.A.  
Account Number : I19990000017  
Phone : (305) 485-9300  
Fax Number : (305) 485-1098

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

Email Address: \_\_\_\_\_

FLORIDA PROFIT/NON PROFIT CORPORATION  
FRENTE-CENTRO DE UNIDAD BOLIVIANA RESIDENTES MIAMI, FL INC

Certificate of Status	0
Certified Copy	1
Page Count	05
Estimated Charge	\$78.75

Electronic Filing Menu

Corporate Filing Menu

Help

14 AUG -1 AM 7:31  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

14 AUG -1 PM 3:26  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

H/14 0001821363.

**ARTICLES OF INCORPORATION**

**OF**

**FRENTE-CENTRO DE UNIDAD BOLIVIANA RESIDENTES MIAMI, FL INC.**

In Compliance with Chapter 617, F.S., (Not for Profit)

**ARTICLE I NAME**

The name of the corporation shall be:

**FRENTE-CENTRO DE UNIDAD BOLIVIANA RESIDENTES MIAMI, FL INC.**

**ARTICLE II PRINCIPAL OFFICE**

The principal place of business and mailing address of this corporation shall be:

**8250 SW 4<sup>TH</sup> STREET  
MIAMI, FL. 33144**

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:

**THIS CORPORATION IS ORGANIZED EXCLUSIVELY FOR SOCIAL  
PROJECTS, JOURNALIST SPORTS ASSOCIATION, EDUCATIONAL,  
CHARITABLE. THE ACTIVITIES OF THIS ORGANIZATION  
INCLUDE: DONATIONS, EVENTS, PROMOTIONS, SCHOLARSHIPS,  
LEADERSHIP, AND BROADCASTING NEWS VIA ONLINE RADIO AND  
SOCIAL NETWORKS.**

**ARTICLE IV MANNER OF ELECTION**

The manner in which the directors are elected or appointed

**BY MINUTES AND BY LAWS**

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

14 AUG -1 AM 7:31

FILED

H140001821363.

ARTICLE V

INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and Florida street address(P.O. Box NOT acceptable)of the registered agent is:

**SANDY MONTANO  
8250 SW 4<sup>TH</sup> STREET  
MIAMI, FL. 33144**

ARTICLE VI

INITIAL DIRECTORS AND/OR OFFICERS

List name(s), address(as) and specific title(s):

**SANDY MONTANO  
8250 SW 4<sup>TH</sup> STREET  
MIAMI, FL. 33144**

**PRESIDENT**

**MARINA MONTANO  
8250 SW 4<sup>TH</sup> STREET  
MIAMI, FL. 33144**

**VICEPRESIDENT**

**CLARISE MONTANO  
436 E BRANDON BLVD SUITE 2A  
BRANDON, FL. 33511**

**SECRETARY**

The name and address of the incorporator executing these Articles of Incorporation is

**SANDY MONTANO  
8250 SW 4<sup>TH</sup> STREET  
MIAMI, FL. 33144**

The undersigned incorporator(s) has (have) executed these Articles of incorporation this 31 day JULY 2014.

  
**SANDY MONTANO**

H14 0001821363.

CERTIFICATE OF DESIGNATION  
REGISTERED AGENT / REGISTERED OFFICE

Pursuant to the provision of sections 607.0501 or 617.0501, Florida Statutes, the undersigned corporation, organized under the laws of the State of Florida, Submits the following statement in designating the registered office/registered agent, in the State of Florida.

1. The Name of the corporation is:

**FRENTE-CENTRO DE UNIDAD BOLIVIANA RESIDENTES MIAMI, FL INC.**

2. The Name and Address of the registered agent and office is

**SANDY MONTANO  
8250 SW 4<sup>TH</sup> STREET  
MIAMI, FL. 33144**

HAVING BEEN NAMED AS REGISTERED AGENT AND TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY ACCEPT THE APPOINTMENT AS REGISTERED AGENT AND AGREE TO ACT IN THIS CAPACITY. I FURTHER AGREE TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATING TO THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES. AND I AM FAMILIAR WITH AND ACCEPT THE OBLIGATIONS OF MY POSITION AS REGISTERED AGENT.

SECRET  
FBI/DOJ  
JUL 31 2014

14 AUG -1 AM 7:31

SIGNATURE

Sandy Montano  
Dated: JULY 31, 2014