

Electronic Articles of Incorporation For

**N14000007063
FILED
July 29, 2014
Sec. Of State
mdickey**

HUDSON HORNETS BASEBALL INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

HUDSON HORNETS BASEBALL INC.

Article II

The principal place of business address:

10936 PINTO DR
HUDSON, FL. US 34669

The mailing address of the corporation is:

10936 PINTO DR
HUDSON, FL. US 34669

Article III

The specific purpose for which this corporation is organized is:

A NON PROFIT ORGANIZATION WHOSE PURPOSE IS TO ENRICH
CHILDREN'S LIVES THROUGH BASEBALL. TO INSTILL TEAMWORK,
DISCIPLINE, AND RESPECT IN KIDS BY TEACHING THEM THE GAME
OF BASEBALL.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

WILLIAM D YOUNG SR
10936 PINTO DR
HUDSON, FL. 34669

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: WILLIAM D YOUNG

Article VI

The name and address of the incorporator is:

WILLIAM D YOUNG
10936 PINTO DR

HUDSON, FL 34669

Electronic Signature of Incorporator: WILLIAM D YOUNG

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
WILLIAM D YOUNG SR
10936 PINTO DR
HUDSON, FL. 34669 US

Title: VP
STEVEN MOLNAR
10533 KITTEN TRAIL
HUDSON, FL. 34669 US

Title: SEC
DAWN WARNER
12239 DUDA RD
HUDSON, FL. 34667

Article VIII

The effective date for this corporation shall be:

07/28/2014