# **Electronic Articles of Incorporation For**

N14000006837 FILED July 22, 2014 Sec. Of State mdickey

YOU CAN BE DANCE AND PERFOMING ARTS INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is:

YOU CAN BE DANCE AND PERFOMING ARTS INC

## **Article II**

The principal place of business address:

6360 15TH STREET EAST SARASOTA, FL. 34234

The mailing address of the corporation is:

6360 15TH STREET EAST SARASOTA, FL. 34234

#### **Article III**

The specific purpose for which this corporation is organized is: TO EMPOWER CHILDREN THROUGH DANCE AND ARTS.

#### **Article IV**

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

#### **Article V**

The name and Florida street address of the registered agent is:

ALAHNA L SHELMAN 4427 58TH STREET WEST BRADENTON, FL. 34210

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ALAHNA SHELMAN

### **Article VI**

The name and address of the incorporator is:

ALAHNA SHELMAN 4427 58TH STREET

**BRADENTON FL 34210** 

Electronic Signature of Incorporator: ALAHNA SHELMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P ALAHNA L SHELMAN 442758TH STREET WEST BRADENTON, FL. 34210

Title: VP GERALDINE WALDEN 4953 DAVID AVE SARASOT, FL. 34234

Title: SEC DEBITSON NICOLAS 4427 58TH STREET WEST BRADENTON, FL. 34210

#### **Article VIII**

The effective date for this corporation shall be:

07/22/2014

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