Florida Department of State

Division of Corporations Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document. $\leq c_1$

(((H18000300864 3)))



H180003008643ABC/

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page

Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number

: (850)617-6380

From:

Account Name : RENNERT, VOGEL, MANDLER & RODRIGUEZ, P.A.

Account Number : 076103002011 Phone : (305)423-3556 Fax Number : (305)533-1587

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Email Address: bdelgado@rvmrlaw.com

COR AMND/RESTATE/CORRECT OR O/D RESIGN PRIVE AT ISLAND ESTATES MAINTENANCE ASSOCIATION, INC

Certificate of Status		1
Certified Copy	 ī ., <u> </u>	1
Page Count		01
Estimated Charge		\$52.50

Electronic Filing Menu

Corporate Filing Menu

CHelp.

FAX AUDIT NUMBER: H18000300864 3

ARTICLES OF AMENDMENT TO ARTICLES OF INCORPORATION OF

PRIVE AT ISLAND ESTATES MAINTENANCE ASSOCIATION, INC.

Document Number N14000006769

Pursuant to Section 617.1006, Florida Statutes, this Florida non-profit corpora (the "Association") adopts the following Articles of Amendment to its Articles Incorporation:

- 1. Amendment(s) adopted:
 - A. Article 3.01(c) of the Articles of Incorporation is deleted in its entirety.
 - B. Article 5.03(b) of the Articles of Incorporation is deleted in its entirety and repla with the following:
 - (b) Upon termination of the Class B Membership, the Board shall consist of less than three (3) Directors, which shall be elected or appointed by Members in accordance with Section 720.307, F.S.

	- 1	
Dated this	; <u> </u>	_day of October 2019.

By: Name: Howard Vogel

Title: Vice President

- 2. The date of adoption of the amendments was October ____, 2019
- 3. There are no members entitled to vote on the amendment. The adoption of amendment was adopted by the Board of Directors of the Association.

Signed this ____ day of October 2019.