

**Electronic Articles of Incorporation  
For**

N14000006671  
FILED  
July 16, 2014  
Sec. Of State  
jahickman

SAINT LOUIS VILLE HUMANITAIRE, INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

SAINT LOUIS VILLE HUMANITAIRE, INC

**Article II**

The principal place of business address:

18650 NW 2ND AVE  
501  
MIAMI GARDENS, FL. 33169

The mailing address of the corporation is:

18650 NW 2ND AVE  
501  
MIAMI GARDENS, FL. 33169

**Article III**

The specific purpose for which this corporation is organized is:

ANY LEGAL BUSINESS

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

MOISE MICHEL  
18350 NW 2ND AVE  
501  
MIAMI GARDENS, FL. 33169

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MOISE MICHEL

## **Article VI**

The name and address of the incorporator is:

MOISE MICHEL  
18250 NW 2ND AVE  
501  
MIAMI GARDENS FL 33169

Electronic Signature of Incorporator: MOISE MICHEL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
PASCAL H CHARITE  
3941 NW 207TH DR  
MIAMI GARDENS, FL. 33055

Title: VP  
MOISE MICHEL  
18350 NW 2 AVE SUITE 501  
MIAMI, FL. 33055

Title: D  
RUTH M JEAN CHARITE  
3941 NW 207TH DR  
MIAMI GARDENS, FL. 33055

## **Article VIII**

The effective date for this corporation shall be:

07/11/2014