## 114000006514

| (Re                     | equestor's Name)   | , ,       |
|-------------------------|--------------------|-----------|
| (Ac                     | ddress)            |           |
| (Ac                     | ddress)            |           |
| (Ci                     | ty/State/Zip/Phone | ÷#)       |
| PICK-UP                 | MAIT               | MAIL      |
| (Bı                     | usiness Entity Nan | ne)       |
| (Do                     | ocument Number)    |           |
| Certified Copies        | Certificates       | of Status |
| Special Instructions to | Filing Officer:    |           |
|                         |                    |           |
|                         |                    |           |
|                         |                    |           |
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14 JUL 10 PH 2: 48

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## **COVER LETTER**

Department of State **Division of Corporations** P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: Crestview Community Cycling Club Inc.

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

| Enclosed is an original a | nd one (1) copy of the Ar                  | ticles of incorporation and         | a check for:                                     |
|---------------------------|--|-------------------------------------|--|
| \$70.00 Filing Fee        | \$78.75 Filing Fee & Certificate of Status | \$78.75 Filing Fee & Certified Copy | \$87.50 Filing Fee, Certified Copy & Certificate |
|                           |  | ADDITIONAL CO                       | PY REQUIRED                                      |

| FROM: | ROM: Miguel A. Davila  Name (Printed or typed) |  |  |
|-------|--|--|--|
|       |  |  |  |
|       | 1527 Mill Creek Drive                          |  |  |
|       | Address  |  |  |
|       | Baker, FL 32531                                |  |  |
|       | City, State & Zip                              |  |  |
|       | (850) 612-0692                                 |  |  |
|       | Daytime Telephone number                       |  |  |

maddoc18d@gmail.com

E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In compliance with Chapter 617, F.S., (Not for Profit)

| ARTICLE.    |   | Community Cycling Club Inc.            |              | -                       |
|-------------|---|--|--------------|-------------------------|
|             | Principal street address: 27 Mill Creek Drive | Mailing address, if different is:      |              |                         |
| В           | aker, FL 32531                                | <del></del>                            |              |                         |
|             | for which the corporation is organized is:    | This organization will serve its men   |              |                         |
|             |   | g distances; recreation and fitness; i |              |                         |
|             |   | promote safe, responsible cycling for  | <u>-</u>     |                         |
|             | <del></del>                                   | ards the education and awareness of    | <del>-</del> | <del></del>             |
|             | gards to cycling.                             |  |              |                         |
|             | ,   | · · · · · · · · · · · · · · · · · · ·  |              |                         |
| ARTICLE     | ballot by its members who are in              |  |              |                         |
| Name and T  | <sub>itle:</sub> Miguel A. Davila             | Name and Title:                        |              |                         |
| Address     | President                                     | Address:                               |              |                         |
|             | 1527 Mill Creek Drive                         |  |              |                         |
|             | Baker, FL 32531                               |  |              | -                       |
| Name and Ti | Travers H Everhart                            | Name and Title:                        | 製            |                         |
| Address     | Vice President                                | Address:                               |              | <b>9</b> 5.             |
|             | 4614 Falcon Way                               |  | 0            |                         |
|             | Crestview, FL 32539                           |  | PH 2:        | 17 MA<br>17 MA<br>18 MA |
| Name and Ti | <sub>itle:</sub> Lamar Estridge               | Name and Title:                        | _            |                         |
| Address     | Secretary                                     | Address:                               |              | 771                     |
|             | 4504 Beth Circle                              |  |              |                         |
|             | Crestview, FL 32539                           |  |              |                         |

| Name and Title:                        | <del></del>  | Name and Title:                      |
|--|--|--------------------------------------|
| Address _                              |  | _ Address:                           |
| Name and Title: Address _              |  | Name and Title: Address:             |
| ARTICLE VI                             | REGISTERED AGENT  Iorida street address (P.O. Box NOT acce     | entable) of the registered agent is: |
| Name:                                  | Miguel A. Davila   | paole) of the registered agent is.   |
| Address:                               | 1527 Mill Creek Drive  |                                      |
|  | Baker, FL 32531  |                                      |
| ARTICLE VII The name and and and Name: | INCORPORATOR  ddress of the Incorporator is:  Miguel A. Davila | 10 PM 2: 48                          |
| Address:                               | 1527 Mill Creek Drive  | <del></del>                          |
|  | Baker, FL 32531  | <del>- L. ramati - Ma-</del>         |
| certificate, I am                      |  |                                      |
|  | n of State constitutes a third degree felony                   | 77/10/19                             |
|  | Required Signature of Inco                                     | rporator Date                        |