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| (Requestor's Name) | | | | |
|---|------|--|--|--|
| (requester of name) | | | | |
| (Address) | | | | |
| (Address) | | | | |
| (City/State/Zip/Phone #) | | | | |
| PICK-UP WAIT | MAIL | | | |
| (Business Entity Name) | | | | |
| (Document Number) | · | | | |
| Certified Copies Certificates of Sta | tus | | | |
| Special Instructions to Filing Officer: | | | | |
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Office Use Only



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COVER LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: Citrus County Sportsman Association, Inc. (PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for:

\$70.00 Filing Fee

\$78.75
Filing Fee &
Certificate of
Status

\$78.75
Filing Fee
& Certified Copy

\$87.50
Filing Fee,
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

| FROM: | Gerald | Τ. | Marti | n, | Jr. |
|-------|--------|----|--------------|-----|--------|
| | | | Name (Printe | dor | (wned) |

Name (Printed or typed)

32 E. Anglefish Ct.

Address

Beverly Hills, FL 34465

City. State & Zip

352-476-3389

Daytime Telephone number

ppricecp@tampabay.rr.com

E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION

In compliance with Chapter 617, F.S., (Not for Profit)

| ARTICLE I The name of th | e corporation shall be: Citrus County | y Sportsm | an Association, Inc. | | |
|-----------------------------|--|--------------------|--|----------|------------|
| ARTICLE II | PRINCIPAL OFFICE | , . | | | |
| 32 E | Principal <u>street</u> address: E. Anglefish Ct. | · | Mailing address, if different is: | | |
| Be | verly Hills, FL 34465 | | | | |
| | | | | | |
| ARTICLE II. The purpose for | or which the corporation is organized is: | e corpora | tion is organized exclus | ively | |
| | table and educational purp | | n the meaning of Section | n | |
| 501(c)(3 |) of the Internal Revenue (| Code. | | <u></u> | <u> </u> |
| | | | | _= | <u> </u> |
| | | | | 7 | |
| | | | | AH NO | 299 299 |
| | | | | | AH H |
| By nomina | The matter of the matter and the mat | anner in which the | e directors are elected and appointed: | | |
| ARTICLE V | / INITIAL OFFICERS AND/OR DE | RECTORS | | | |
| Name and Title | Gerald T. Martin, Jr., Pres. | Name and Title | Pasquale A. Posa, VP | _ | |
| Address | 32 E. Anglefish Ct. | Address: | 4514 W. Gina Marie Ln. | | |
| | Beverly Hills, FL 34465 | - | Dunnellon, FL 34433 | - | |
| Name and Title | Cynthia A. Martin, Sec. | Name and Title | Mary L. Martin, Treas. | - | |
| Address | 32 E. Anglefish Ct. | Address: | 251 Homeway Loop | | |
| 2 redices | Beverly Hills, FL 34465 | | Citrus Springs, FL 34434 | - | |
| Name and Title | Rebecca Parker, Director | Name and Title | Steve A. Zane, Director | - | |
| Address | 4410 E. Parsons Pt. | Address: | 6715 N. Deltona Blvd. | | |
| a thenes with | Hernando, FL 34442 | - | Citrus Springs, FL 34434 | - | |
| | | | | _ | |

| Name and Titl | Robert L. Cremeans, Director | Name and Title: | | |
|---|--|--|--|--------------------------|
| Address | 4990 E. Stokes Ferry Rd. | Address: | | |
| | Hernando, FL 34442 | | | |
| | | ` | | ······ |
| Name and Title | : | Name and Title: | | |
| Address | | Address: | | |
| | | | | |
| | | | | |
| ARTICLE VI | REGISTERED AGENT | | | |
| The <u>name and</u> | Florida street address (P.O. Box NOT acce | ptable) of the registered a | gent is: | |
| Name: | Gerald T. Martin, Jr. | | | |
| Address: | 32 E. Anglefish Ct. | | | |
| | Beverly Hills, FL 3446 | 5 | | |
| ARTICLE VI | I INCORPORATOR address of the Incorporator is: | | | |
| | Pasquale A. Posa | | | |
| Name: | 4514 W. Gina Marie L | | | |
| Address: | Citrus Springs, FL 344 | | | |
| | Ollius Ophings, i E 34- | | | |
| Having been n certificate, y an | amed as registered agent to accept service I familiar with appl accept the appointment of | of process for the above is registered agent and ag | stated corporation at the ree to act in this capacity | place designated in this |
| Lui | DANT. | 0 0 | 77 1 | 116 |
| / her | Required Signature of Registered | Agent | 1-6 | Date |
| | cument and affirm that the facts stated here ent of State constitutes a third degree felony | | | submitted in a document |
| Xasa. | eal Hasa. | | 07- | 02 - 14 |
| 6 | Required Signature of Incom | porator | <u> </u> | Date // |