Electronic Articles of Incorporation For

N14000006355 FILED July 07, 2014 Sec. Of State jahickman

IGLESIA DE DIOS "CASA DE FUEGO" INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

IGLESIA DE DIOS "CASA DE FUEGO" INC.

Article II

The principal place of business address:

4509 CABBAGE PALM DR. VALRICO, FL. 33596

The mailing address of the corporation is:

4509 CABBAGE PALM DR. VALRICO, FL. 33596

Article III

The specific purpose for which this corporation is organized is: CHURCH.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JESSE E SANTIAGO REV. 4509 CABBAGE DR. VALRICO, FL. 33596

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JESSE E. SANTIAGO

Article VI

The name and address of the incorporator is:

JESSE E. SANTIAGO 4509 CABBAGE PALM DR.

VALRICO, FL 33596

Electronic Signature of Incorporator: JESSE E. SANTIAGO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P.
JESSE E SANTIAGO REV.
4509 CABBAGE PALM DR.
VALRICO, FL. 33596

Title: VP PATRIA G SANTIAGO MRS. 4509 CABBAGE PALM DR. VALRICO, FL. 33596

Title: VOC.
MADELINE FURCAL MRS.
4509 CABBAGE PALM DR.
VALRICO, FL. 33596

Article VIII

The effective date for this corporation shall be:

07/05/2014

N14000006355 FILED July 07, 2014 Sec. Of State jahickman