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### **COVER LETTER**

TO: Amendment Section **Division of Corporations** 

NAME OF CORPORATION: LINCOIN Park Showcase	Inc
DOCUMENT NUMBER: 114000006344	<u>,                                     </u>
The enclosed Articles of Amendment and fee are submitted for filing.	4
Please return all correspondence concerning this matter to the following:	ALL AH SECKE ALL AH
Resgu B. Harris (Name of Contact Person)	EP -8 PH 3:
(Firm/ Company)	
(Address)	
Ff. Pierce F1	
(City/ State and Zip Code)	
E-mail address: (to be used for future annual report notification)	
For further information concerning this matter, please call:    Per further information concerning this matter, please call:	per)
Enclosed is a check for the following amount made payable to the Florida Department of State:	
S35 Filing Fee Certificate of Status Certified Copy (Additional copy is enclosed)  S43.75 Filing Fee Certificate of Status Certified Copy (Additional Copy is Enclosed)	••

Mailing Address
Amendment Section **Division of Corporations** P.O. Box 6327 Tallahassee, FL 32314

Street Address

Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

### Articles of Amendment to Articles of Incorporation of

Lincoln Pa	ark	Show	CASE.	Inc.	•
(Name of Corporation as currently filed with	the Florida De	pt. of State)			
N14000	0006	344	,		
(Document Number	per of Corporation	on (if known)			
			Ct Composition adopte	the following	
Pursuant to the provisions of section 617.1006, Florida amendment(s) to its Articles of Incorporation:	a Statutes, this F	ioriaa Not For Proj	u Corporation adopts	the following	
•	.•				
A. If amending name, enter the new name of the co	orporation:	NIA			
		· / / \		The new	
name must be distinguishable and contain the word "c "Company" or "Co." may not be used in the name.	corporation" or	"incorporated" or i	he abbreviation "Cor	porInc	
		<i>Μ</i>			
B. Enter new principal office address, if applicable (Principal office address <u>MUST BE A STREET ADD</u>	e: DRESS)	- X   A	Tega San San San	<del> </del>	e ett.
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				SE SE	errogery.
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C. Enter new mailing address, if applicable:	านั้ง	NIA	•	့ကြို့သူ ထဲ	tr-carne
(Mailing address <u>MAY BE A POST OFFICE BO</u>	<u>/A</u> )	1 / //			
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				<del>- 5-</del>	÷
D. If amending the registered agent and/or register new registered agent and/or the new registered			the name of the		,
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Name of New Registered Agent	Santage of Santage of Santage		TAS LEGEN MEN. SOM	Sames Contracting to the	man di Language and Tale
			·		
New Registered Office Address:	(Florida .	street address)			
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	(Citv)	<u> </u>	, Florida(Zip (	Tode)	
	, ,,	$n \perp$	^ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	.oue)	
New Registered Agent's Signature, if changing Reg I hereby accept the appointment as registered agent.	gistered Agent:	with and apparet has	blerations of the norit	ion.	
не него у ассери те арротители ах registerea agent.	i am jaminar N	лін ана ассері те о	onganons of the positi	·Ori.	
	CV D			•	
Nignature	e of New Kegisle	red Agent, if changir	15.		

Page 1 of 4

If amending the Office address of each Office (Attach additional shee Please note the officer/P = President; V = Vice Executive Officer; CFC held President, Treasu Changes should be note.	er and/or Directo its, if necessary) director title by th e President; T= Tr D = Chief Financia rer, Director woul	r being added: e first letter of teasurer; S= Seal Officer If and the PTD.	he office title: cretary; D= Dire officer/director i	ctor; TR= Trus holds more than	tee; C = Chairman o n one title, list the firs	or Clerk; CEO = st letter of each	Chief office
a change, Mike Jones la Mike Jones, V as Remo Example:  X Change X Remove X Add	eaves the corporative, and Sally Smit  PT John V Mike	tion, Sally Smith h, SV as an Add	i is named the $V$ $i$	and S. These sh	ould be noted as Joh	m Dog, gT as a SEP -8 PM	Change,
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The date of each amendment(s) adoption: _ date this document was signed.	August	-26,2014, if other than the
Effective date if applicable: (no	o more than 90 days after amendmen	nt file date)
Adoption of Amendment(s) (C	CHECK ONE)	
The amendment(s) was/were adopted by was/were sufficient for approval.	the members and the number of vot	es cast for the amendment(s)
There are no members or members entitle adopted by the board of directors.	ed to vote on the amendment(s). Th	ne amendment(s) was/were
Dated	7	
Signature (By the chairman or xi	ice chairman of the board, president	or other officer-if directors
have not been selected	d, by an incorporator — if in the hand fiduciary by that fiduciary)	
Pe		1 Haurisis
(Typed or	or pfinted name of person signing)	A P T

### LINCOLN PARK SHOWCASE, INC.

DOCUMENT #: N14000006344

RE: Amendment to Articles of Incorporation

# THE SER ON SHA

### ARTICLE III PURPOSE

To conduct any and all lawful business for an organization organized exclusively for charitable and educational purposes under section 501 c (3) of the Internal Revenue Code, or corresponding section of any future federal tax code, and specifically to build community unity and pride and to disseminate information via print and electronic transmission, concerning the Lincoln Park Communities' activities, events, history, concerns and citizens perspectives.

Upon dissolution, all assets are to be distributed to Lincoln Park Mainstreet, Inc., a non-profit 501c(3) organization and if Lincoln Park Mainstreet, Inc. does not exist, or is not a non-profit 501c(3) organization, all assets are to be distributed to a non -profit 501c(3) organization whose purpose is community service.

Approved by Board of Directors August 18, 2014

President

exx Harris