

**Electronic Articles of Incorporation
For**

N1400006111
FILED
June 27, 2014
Sec. Of State
jahickman

AMERICAN YOUTH EMPOWERMENT INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

AMERICAN YOUTH EMPOWERMENT INC.

Article II

The principal place of business address:

8049 RAMSGATE RD
JACKSONVILLE, FL. 32208

The mailing address of the corporation is:

8049 RAMSGATE RD
JACKSONVILLE, FL. 32208

Article III

The specific purpose for which this corporation is organized is:

OUR PURPOSE IS TO EDUCATE THE YOUTH WITH EVERYDAY TOOLS
USED TO BETTER THEM SELVES AS THEY GROW INTO ADULTS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

MICHAEL FLETCHER
8049 RAMSGATE RD
JACKSONVILLE, FL. 32208

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MICHAEL FLETCHER

Article VI

The name and address of the incorporator is:

MICHAEL FLETCHER
8049 RAMSGATE RD

JACKSONVILLE, FL, 32208

Electronic Signature of Incorporator: MICHAEL FLETCHER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO
MICHAEL FLETCHER
8049 RAMSGATE RD
JACKSONVILLE, FL. 32208

Title: PRES
ALONZO HUNTER
9 DWIGHT AVE
GADSDEN, AL. 35904

Title: VP
JEREMY HALL
10828 JESSICA ASH DR
JACKSONVILLE, FL. 32218

Article VIII

The effective date for this corporation shall be:

06/26/2014