

**Electronic Articles of Incorporation
For**

N14000006086
FILED
June 26, 2014
Sec. Of State
adunlap

TIME FOR KIDS INCORPORATED

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

TIME FOR KIDS INCORPORATED

Article II

The principal place of business address:

18459 PINES BLVD
471
PEMBROKE PINES, FL. 33029

The mailing address of the corporation is:

18459 PINES BLVD
471
PEMBROKE PINES, FL. 33029

Article III

The specific purpose for which this corporation is organized is:

TO OFFER CHILDREN AND FAMILIES THE OPPORTUNITY TO
FINDBEAUTY ON THE INSIDE AND THE OUTSIDE.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

TENON FULTON
18459 PINES BLVD
471
PEMBROKE PINES, FL. 33029

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: TENON FULTON

Article VI

The name and address of the incorporator is:

TENON FULTON
18459 PINES BLVD
471
PEMBROKE PINES, FL 33029

Electronic Signature of Incorporator: TENON FULTON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: VP
CARLA LOCKE
3444 BELMONT TERRACE
DAVIE, FL. 33328

Title: O
TIFFANY SMITH
2873 SW 85 AVE
MIRAMAR, FL. 33025

Title: O
ERIC MARSHALL
4046 SW 69 WAY
MIRAMAR, FL. 33023

Title: S
CYNTHIA HAWKINS
1100 SHARAR AVE
OPA LOCKA, FL. 33054

Article VIII

The effective date for this corporation shall be:

06/22/2014