

**Electronic Articles of Incorporation
For**

N1400006067
FILED
June 26, 2014
Sec. Of State
mdickey

CAN I OFFER YOU A MEAL?, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

CAN I OFFER YOU A MEAL?, INC.

Article II

The principal place of business address:

5319 CYPRESS LINKS BLVD
ELKTON, FL. 32033

The mailing address of the corporation is:

5319 CYPRESS LINKS BLVD
ELKTON, FL. 32033

Article III

The specific purpose for which this corporation is organized is:

FEEDING AND CLOTHING THE HOMELESS AND LESS FORTUNATE IN OUR
COMMUNITIES.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

DIANDRIA L ZEIGLER
5319 CYPRESS LINKS BLVD
ELKTON, FL. 32033

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: DIANDRIA L. ZEIGLER

Article VI

The name and address of the incorporator is:

DIANDRIA L. ZEIGLER
5319 CYPRESS LINKS BLVD

ELKTON, FL. 32033

Electronic Signature of Incorporator: DIANDRIA L. ZEIGLER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: O
LEE C ROBERSON
676 ACORN CHASE DR.
ORANGE PARK, FL. 32065

Title: P
DIANDRIA L ZEIGLER
5319 CYPRESS LINKS BLVD
ELKTON, FL. 32033

Title: VP
SANTORIA L ASXON
113 RACHELLE COURT
BRUNSWICK, GA. 31520

Article VIII

The effective date for this corporation shall be:

06/21/2014