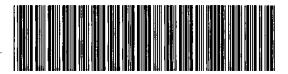
# N140000000053

| (Re                     | questor's Name)   |             |
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| (Ad                     | dress)            |             |
| ———(Ad                  | dress)            |             |
| (Cit                    | y/State/Zip/Phone | e #)        |
| PICK-UP                 | ☐ WAIT            | MAIL        |
| (Bu                     | siness Entity Nar | ne)         |
| (Do                     | cument Number)    | <del></del> |
| Certified Copies        | Certificates      | of Status   |
| Special Instructions to | Filing Officer:   |             |
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Office Use Only



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SECRETARY OF STATE
TALLAHASSEE, FLURID

Amend

DEC 15 2015
I ALBRITTON

## **COVER LETTER**

**TO:** Amendment Section . Division of Corporations

**Division of Corporations** 

P.O. Box 6327 Tallahassee, FL 32314

| NAME OF CORPORATIO                    | AHAM Education Inc N:                         | c<br>                 |                    |  |            |
|---------------------------------------|---|-----------------------|--------------------|--|------------|
|                                       | V14000006053                                  |                       |                    |  |            |
| DOCUMENT NUMBER: _                    |   |                       |                    |  |            |
| The enclosed Articles of Ame          | endment and fee are subm                      | itted for filing.     |                    |  |            |
| Please return all corresponder        | nce concerning this matter                    | to the following:     |                    |  |            |
| Knellee Bisram                        |   |                       |                    |  |            |
|                                       | (   | Name of Contact Po    | erson)             |  |            |
|                                       |   |                       |                    |  |            |
|                                       |   | (Firm/ Company        | y)                 | <del></del>  |            |
| 8010 N University Drive               |   |                       |                    |  |            |
|                                       |   | (Address)             |                    |  |            |
| Tamarac FL 33321                      |   |                       |                    |  |            |
| · · · · · · · · · · · · · · · · · · · | (   | City/ State and Zip   | Code)              |  |            |
|                                       |   |                       |                    |  |            |
| E-                                    | mail address: (to be used                     | for future annual rep | ort notification   | i)   |            |
| For further information conce         | erning this matter, please c                  | all:                  |                    |  |            |
| Knellee Bisram                        |   | at                    |                    |  |            |
| (                                     | Name of Contact Person)                       |                       | (Area Code)        | (Daytime Telephor  | ie Number) |
| Enclosed is a check for the fo        | llowing amount made pay                       | able to the Florida   | Department of S    | State:   |            |
| ■ \$35 Filing Fee                     | □\$43.75 Filing Fee & □ Certificate of Status |                       | Certif<br>s Certif | 0 Filing Fee icate of Status ied Copy tional Copy is osed) |            |
| Mailing Ac                            | <del></del>                                   |                       | reet Address       |  |            |
| Amendment Section                     |   | Ar                    | nendment Secti     | ion  |            |

Division of Corporations Clifton Building

2661 Executive Center Circle Tallahassee, FL 32301

# **Articles of Amendment Articles of Incorporation** of

|  | Articles of A                         | mendment              |                                       |               |
|--|---------------------------------------|-----------------------|---------------------------------------|---------------|
|  | te<br>Antinia of tu                   |                       | K                                     | <u> </u>      |
| •  | Articles of In                        | -                     | 20                                    | 11 5          |
| AHAM Education Inc   |                                       |                       | WIS DEC                               | " (           |
| (Name of Corporation   | as currently file                     | ed with the Floride   | Dept. of Status CO                    | PAL           |
| N14000006053   | as curiculty in                       | d with the rivitua    | Dept. of State LANASSE                |               |
| (Docum   | ent Number of C                       | Corporation (if knows | n)                                    | 1/20/1        |
| Pursuant to the provisions of section 617.1006, Flori amendment(s) to its Articles of Incorporation: | ida Statutes, this                    | Florida Not For Pr    | ofit Corporation adopts the f         | ollowing      |
| amendment(s) to its Articles of incorporation:   |                                       | ·                     |                                       |               |
| A. If amending name, enter the new name of the   | corporation:                          |                       |                                       |               |
| N/A  |                                       |                       |                                       | The new       |
| name must be distinguishable and contain the word<br>"Company" or "Co." may not be used in the name  |                                       | or "incorporated" or  |                                       |               |
| B. Enter new principal office address, if applicab   | 8010                                  | N University Drive    | , Tamarac FL 33321                    |               |
| (Principal office address MUST BE A STREET AL  |                                       |                       |                                       | <del></del> . |
|  |                                       |                       |                                       |               |
|  |                                       |                       |                                       |               |
| C. Enter new mailing address, if applicable:   |                                       |                       |                                       | <del></del>   |
| (Mailing address MAY BE A POST OFFICE B  | <u>8010</u>                           | N University Drive,   | Tamarac FL 33321                      |               |
|  |                                       |                       |                                       |               |
|  |                                       |                       | · · · · · · · · · · · · · · · · · · · |               |
|  |                                       |                       |                                       | <u></u>       |
| D. If amending the registered agent and/or regist  | ered office add                       | ress in Florida, ente | er the name of the                    |               |
| new registered agent and/or the new registere  |                                       |                       | -                                     |               |
| Name of New Registered Agent:  | N/A                                   |                       |                                       |               |
|  |                                       |                       |                                       |               |
| -  | · · · · · · · · · · · · · · · · · · · | (Florida              | street address)                       |               |
| New Registered Office Address:   |                                       | (* 101144             | an oor ann coop                       | •             |
| 1  | N/A                                   |                       | Elorido                               |               |
| -  | (Cit                                  |                       | , Florida<br>(Zip Code)               |               |
|  |                                       | •                     | (Lip cour)                            |               |
| New Registered Agent's Signature, if changing Re   |                                       |                       | THE ALL COLUMN                        |               |
| I hereby accept the appointment as registered agent.   | i am jamiliar                         | wun ana accept the o  | obligations of the position.          |               |
|  |                                       |                       |                                       |               |
|  | 0.                                    | ()/ 2 : :             |                                       |               |
|  | Signatur                              | e of New Registered   | Agent, if changing                    |               |

# If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | <u>V</u>     | John Do<br>Mike Jos<br>Sally Sm | <u>nes</u> |             |
|----------------------------------|--------------|---------------------------------|------------|-------------|
| Type of Action<br>(Check One)    | <u>Title</u> |                                 | Name       | Address     |
| 1) Change                        | N/A          |                                 |            |             |
| Add                              |              |                                 |            |             |
| Remove                           |              |                                 |            |             |
| 2) Change                        | N/A          |                                 |            |             |
| Add                              |              |                                 |            |             |
| Remove                           |              |                                 |            |             |
| 3) Change                        |              |                                 |            |             |
| Add                              |              | •                               |            |             |
|                                  |              |                                 |            |             |
| Remove                           |              |                                 |            |             |
| 4) Change                        |              |                                 |            |             |
| Add                              |              |                                 |            |             |
| Remove                           |              |                                 |            |             |
|                                  |              |                                 |            |             |
| 5) Change                        |              |                                 |            |             |
| Add                              |              |                                 |            |             |
| Remove                           |              |                                 |            |             |
|                                  |              |                                 |            |             |
| 6) Change                        |              | •                               |            | <del></del> |
| Add                              |              |                                 |            |             |
| Remove                           |              |                                 |            |             |

| E. If amending or adding additional Artic (attach additional sheets, if necessary). | (Be specific) |      |  |
|---|---------------|------|--|
| Article III Purpose   |               |      |  |
| (Attached additional Sheet)   |               |      |  |
| Article VIII Limitations  |               |      |  |
| (Attached additional Sheet)   |               |      |  |
| Article IX Dedication of Assets   |               | <br> |  |
| (Attached additional Sheet)   |               |      |  |
|   |               |      |  |
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|   |               | <br> |  |

#### ATTACHED.

# E. AMENDING (ARTICLE III) & ADDING (Articles VIII & IX)

# **Article III Purpose**

The Corporation is organized exclusively for charitable, scientific, and educational purposes within the meaning of Section 501(c)(3) of the Internal Revenue Code, or the corresponding provision of any future federal law. Such purposes include but are not limited to:

- enhance the social and emotional wellbeing of youth, and at risk populations by providing direct training and institutional capacity building grounded in scientifically proven approaches
- develop, provide and deliver training curriculum, and build capacity of like-minded community organizations that serve social and emotional needs of at-risk populations
- conduct and publish ongoing scientific research to evaluate program effectiveness and measure and improve program outcomes for beneficiary populations
- develop leadership training programs to foster program continuity among populations we serve

# **Article VIII Limitations**

All the assets and earnings of the Corporation shall be used exclusively for its exempt purposes, including the payment of expenses incidental thereto. No part of any net earnings shall inure to the benefit of any employee of the Corporation or be distributed to its Directors, officers, or any private person, except that the Corporation shall be empowered to pay reasonable compensation for services rendered and make payments and distributions in furtherance of the purposes set forth in the bylaws of the corporation.

Notwithstanding any other provision, the Corporation will not carry on any activities not permitted by an organization exempt under Section 501(c)(3), Internal Revenue Code, or the corresponding provision of any future federal law, or organizations whose contributions which are exempt under Section 170(c)(2), Internal Revenue Code, or the corresponding provision of any future federal law. The Corporation shall have no capital stock, pay no dividends, distribute no part of its net income or assets to any Directors, Officers, and private property of the subscribers, Directors or Officers shall not be liable for the debts of the Corporation.

No substantial part of the Corporation's activity shall be for the carrying on of a campaign of propaganda or otherwise attempting to influence legislation. The Corporation shall not participate in any political campaign, will not engage in political campaigns or attempt to influence legislation or interfere with any political campaign on behalf or in opposition to any candidate for public office.



## **Article IX Dedication of Assets**

Upon dissolution of the Corporation, the Board of Directors shall, after paying or making provision for payment of all liabilities of the Corporation, including the costs and expenses of such dissolution, dispose of all the assets of the Corporation exclusively for the exempt purposes of the Corporation or distributed to THE HAWN FOUNDATION, with headquarters at 1815 Purdy Avenue, Miami Beach, FL 33139, a not for profit entity described in Section 501 (c)(3) or 170 (c)(2) of the Internal Revenue Code, 1986 or the corresponding provisions of any future federal law, as shall be selected by the last Board of Directors. None of the assets will be distributed to any officer or director of the Corporation. Any such assets so disposed of shall be disposed of by, and in the manner designated by, the state court having jurisdiction over the matter.



|   | December 9, 2015   |                           |
|---|--|---------------------------|
| The date of each amendme                        | nt(s) adoption:  | , if other than the       |
| date this document was signe                    | ed.  |                           |
|   | December 9, 2015   |                           |
| Effective date <u>if applicable</u>             |  |                           |
|   | (no more than 90 days after amendment file date)   |                           |
|   | this block does not meet the applicable statutory filing requirements, this date is the Department of State's records. | will not be listed as the |
| Adoption of Amendment(s                         | ( <u>CHECK ONE</u> )   |                           |
| ☐ The amendment(s) was was/were sufficient for  | /were adopted by the members and the number of votes cast for the amendment approval.                                  | (s)                       |
| There are no members of adopted by the board of | or members entitled to vote on the amendment(s). The amendment(s) was/were f directors.                                | ;                         |
| Dec<br>Dated                                    | ember 9, 2015  |                           |
|   |  |                           |
| Signature                                       |  |                           |
|   | he chairman or vice chairman of the board, president or other officer-if director                                      |                           |
|   | e not been selected, by an incorporator – if in the hands of a receiver, trustee, o                                    | ı                         |
| othe  | r court appointed fiduciary by that fiduciary)   |                           |
| K   | Knellee Bisram   |                           |
| _   | (Typed or printed name of person signing)  | -                         |
| P   | resident   |                           |
| -   | (Title of person signing)  | -                         |